ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY	
under the laws of the State of Alabama, does hereby GRAlabama Housing Finance Authority, a corporation, its by <u>CLARA M PAYNE INMARRIED</u> the principal sum of \$_70.800.00, dated the filed for record on thelst day ofIINE SHELBY County, Alabama, in Mortgage Book I debt thereby secured and the note therein described	ANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto successors and assigns, that certain mortgage executed, to Molton, Allen & Williams Corporation in, 199_5, and, 199_5, and, 199_5, and, 199_6, in the Office of the Judge of Probate of No**, together with the and all interest of the undersigned in to the lands and INT NO. 1995-14292
TO HAVE AND TO HOLD unto the said Alabama Herorever.	ousing Finance Authority, its successors and assigns,
IN WITNESS WHEREOF, the said Molton, Allen & Williams Corporation, has caused this instrument to be executed in its name by Dennis A. Sunderland, its Vice President, and its corporate seal to be hereto affixed and attested by Janice E. Rodgers, its Assistant Secretary, both of whom are thereunto duly authorized, this the 27th day of 10.1008/journal.com/ and attested by Janice E. Rodgers, its Assistant Secretary, both of whom are thereunto duly authorized, this the 27th day of 10.1008/journal.com/ attested by Janice E. Rodgers, its Assistant Secretary, both of whom are thereunto duly authorized, this the 27th day of 10.1008/10.1008//10.1008//10.1008//	

MAW#422470

as an employee of

This instrument was prepared by Virginia Smith

Molton, Allen & Williams Corporation P. O. Box 10025

Birmingham, AL 35202-0025