

35117B

Inst # 1995-18998

07/19/1995-18998  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4683051  
ESCROW/CLOSING #: 4683051  
CASE #:

Prepared by: R. GLYNN

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 07/06/95 executed by JAMES R WILLIAMSON AND SHANNON I WILLIAMSON HUSBAND AND WIFE AS JOINT TENANTS

\_\_\_\_\_, Trustor/Borrower  
to \_\_\_\_\_, Trustee/Mortgagee  
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 7-19-1995 in Book/Reel 1045 Page/Image 18997, of Official Records in the County Recorder's office of SHELBY, AL

\_\_\_\_\_ describing land therein as:  
LOT 41, ACCORDING TO THE SURVEY OF BRAELINN VILLAGE, PHASE II, AS RECORDED IN MAP BOOK 13, PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Initials: NB



LOAN # 4683051

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated July 6, 1995

PREMIERE MORTGAGE CORPORATION

Nancy Blankensopp  
PRESIDENT  
NANCY BLANKENSOPP

**ACKNOWLEDGMENT**

State of ALABAMA )  
County of Jefferson )

On July 6th, 1995, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared \_\_\_\_\_

Nancy Blankensopp  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it.

Witness My Hand and Official Seal

[Signature]  
Notary Public in and for said County and State

My Commission expires 1-24-99

Inst # 1995-18998

07/19/1995-18998  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00