

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

PULL-A-PART BUSINESS FORMS
14214 INDIANA AVE., CHICAGO, IL 60627
PHONE 1-800-441-1020

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																
1. Return copy or recorded original to: AMERICAN GENERAL FINANCE, INC P.O. BOX 36129 HOOVER, AL 35236 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="border: 1px solid black; padding: 5px; transform: rotate(-90deg); transform-origin: center;"> Inst # 1995-18962 07/19/1995-18962 08:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE BOB MCD 21.85 </div>																
2. Name and Address of Debtor (Last Name First if a Person) EDMONDSON ALAN 133 EDMONDSON LANE ALABASTER, AL 35007 Social Security/Tax ID # _____																		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____ Social Security/Tax ID # _____																		
<input type="checkbox"/> Additional debtors on attached UCC-E																		
3. SECURED PARTY (Last Name First if a Person) AMERICAN GENERAL FINANCE P.O. BOX 36129 HOOVER, AL 35236 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____																
<input type="checkbox"/> Additional secured parties on attached UCC-E																		
5. The Financing Statement Covers the Following Types (or items) of Property: 1996 HONDA TRX300T ATV Serial 478TE1407TA001532																		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered by this Filing. <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 50%; height: 20px;"></td><td style="width: 50%; height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> <tr><td style="height: 20px;"></td><td style="height: 20px;"></td></tr> </table>																		
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3915.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>5.85</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ American General Finance, Inc. Type Name of Individual or Business																