

This instrument was prepared by:
BWOODY

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

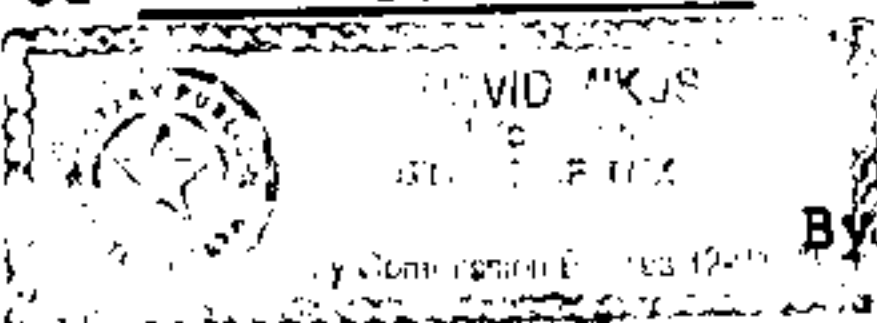
KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

ANTHONY LARUSSA AND WIFE
JACQUELINE LARUSSA

as Mortgagors, to the undersigned, which mortgage is dated
3/08/93 and filed for record 33193 in Mortgage Book
1993, Page 08591, Probate Records of
SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of SHELBY, State of Alabama, to-wit:

The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 19 day
of June, 1995.



By:

COUNTRYWIDE FUNDING CORPORATION
Marta Fulgham
MARTA FULGHAM
Its: ASSISTANT SECRETARY

Attest:

By:

HOWARD MAH-LEE
Its: ASSISTANT SECRETARY

07/17/1995-18715
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 11.00

Re-Recorded on:
Date 0/00/00

State of TEXAS
County of COLLIN

) Inst.#
) Book
) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that
MARTA FULGHAM and
HOWARD MAH-LEE, whose names as
ASSISTANT SECRETARY and
ASSISTANT SECRETARY of
COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the
19 day of June, 1995

David Mikus
DAVID MIKUS
Notary Public

6400
Plano, TEXAS
75024-3632

DCR0101

7546784

My Commission Expires: 12/01/98

Inst # 1995-18715

EXHIBIT A

Description of Mortgaged Property

Commence at the Northeast Corner of the NE 1/4 of the Se 1/4 of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama and run thence Westerly along the North line of said quarter-quarter section 428.01' to a point; thence turn 90 degrees 00' 00" left and run Southerly 305.52' to the point of beginning of the property being described; thence turn 51 degrees 05' 58" Left and run Southeasterly 200.30' to a point; thence turn 90 degrees 00' 00" right and run Southerwesterly 202.51' to a point; thence turn 85 degrees 43' 49" right and run Northwesterly 200.86' to a point; thence turn 94 degrees 16' 11" right and run Northeasterly 217.47' to the point of beginning, containing 0.97 of an acre and marked on each corner with a steel rebar pin. Property is subject to any and all agreements, easements, restrictions and/or limitations of probated record or applicable law.

There is a twenty foot wide access easement for ingress and egress to just described property described as follows:

Commence at the Northeast corner of the NE 1/4 of the SE 1/4 of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama and run thence Westerly along the North line of said quarter-quarter section 428.01' to a point; thence turn 90 degrees 00' 00" right and run Southerly 305.52' to a point; thence turn 51 degrees 05' 58" left and run 140.10' to the point of beginning, on the centerline, of a twenty foot wide access easement; thence turn 90 degrees 00' 00" left and run 70.91' to a point; thence turn 62 degrees 18' 29" left and run 139.68' to a point; thence turn 36 degrees 40' 36" left and run 26.66' to a point; thence turn 38 degrees 09' 21" left and run 158.25' to a point; thence turn 9 degrees 19' 30" left and run 69.73' to a point; thence turn 11 degrees 24' 48" left and run 145.79' to a point; thence turn 14 degrees 05' 03" right and run 72.05' to a point; thence turn 5 degrees 21' 47" left and run 107.24' to the intersection of easement centerline with an existing easement and the end of this easement description.

Inst # 1995-18715

Inst # 1993-08591

07/17/1995-18715
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

03/31/1993-08591
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 119.75

Inst # 1995-18715