KNOW ALL MEN BY THESE PRESENTS: That Whereas, STATE OF ALABAMA COUNTY OF JEFFERSON

Steve J. Mere, an unmarried man and Patricia D. Battle, an unmarried woman (hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Charles B. Holliman and Leta J. Holliman

(hereinafter called "Mortgagee", whether one or more), in the sum with any renewal or extension thereof;

inst # 1995-18451

07/13/1995-18451 09:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 47.75 OOS ACD

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Steve J. Mere, an unmarried man and Patricia D. Battle, an unmarried woman

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described Shelby real estate, situated in

Commence at the NE corner of the SE 1/4 of the SW 1/4, Section 21, Township 20 South, Range 1 East, Shelby County, Alabama, being a point on the West right of Shelby County Highway #109; thence run South along the West right of way of Shelby County Highway #109 a distance of 465 feet to a point; thence turn an angle of 90 degrees to the right and run a distance of 660 feet to a point; thence turn an angle of 90 degrees to the right and run a distance of 465 feet, more or less, to a point on the North line of said 1/4-1/4 Section; thence turn an angle of 90 degrees to the right and run along the North line of said 1/4-1/4 Section a distance of 660 feet, more or less, to the point of beginning.

The proceeds of this loan have been applied to the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, beirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fall to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indobtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale; First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully mutured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgages, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

IN WITNESS WHEREOF the undersigned Steve J Battle, an unmarried woman have hereunto set our signature and seal, this		ried man and Patricia D
	PATRICIA D. BI	SEAL) ATTLE (SEAL)
THE STATE of ALABAMA JEFFERSON COUNTY	•	
I, the undersigned authority hereby certify that Steve J. Mere, an unma unmarried woman whose names / signed to the foregoing conveyance, and w that being informed of the contents of the conveyance the Given under my hand and official seal this	rried man and Pa	e acknowledged before me on this day,
THE STATE of COUNTY I, hereby certify that	, a Notary Public	in and for said County, in said State,
whose name as a corporation, is signed to the foregoing conveyance, and being informed of the contents of such conveyance, he, as for and as the act of said corporation. Given under my hand and official seal, this the	who is known to me, acknown to me, a	owledged before me, on this day that, authority, executed the same voluntarily
	4 207 24 24 24 24 24 24 24 24 24 24 24 24 24	Notary Public

MORTGAGE DEED

1995-18451

07/13/1995-18451 09:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 02M CD

Return to: