

ASSIGNMENT of MORTGAGE

Loan#: 7125486991 - Pool #: 209027

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That **MAGNOLIA FEDERAL BANK FOR SAVINGS, 130 WEST FRONT STREET, HATTIESBURG, MS 39401** ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated **April 29, 1987** and executed by **LINFORD W. CONARD, III** ('Borrower(s)') secured by a Mortgage of even date therewith executed by the Borrower(s) for the benefit of the holder of the said note, which was recorded on **May 04, 1987** in **BOOK 128** and **PAGE 388** on the lot(s), or parcel(s) of land described therein situated in the County of **SHELBY**, State of **ALABAMA**.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **MAGNA MORTGAGE COMPANY, 100 WEST FRONT STREET, HATTIESBURG, MS 39401** ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

Beneficiary: **FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the **26th** day of **June, 1995**.

MAGNOLIA FEDERAL BANK FOR SAVINGS

By: _____

Hershel Parker
HERSHEL PARKER
EXECUTIVE VICE-PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this **26th** day of **June, 1995**, within my jurisdiction, the within named **Hershel Parker**, who acknowledged that he is **Executive Vice-President** of **Magnolia Federal Bank for Savings**, a corporation existing under the laws of the United States, and that for and on behalf of the said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Leah W. King
LEAH W. KING, NOTARY PUBLIC
MY COMMISSION EXPIRES FEBRUARY 2, 1999

Prepared by and After recording return to:
SANDRA MCALPIN
MAGNA MORTGAGE COMPANY
100 WEST FRONT STREET
HATTIESBURG, MS 39401

Inst # 1995-18378

07/12/1995-18378
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

