STATE OF ALABAMA

LOAN NUMBER: 0003499316

PS004, NMM

AMOUNT OF MORTGAGE \$50,996.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN THOMAS E BARRONTON, JR AND WIFE MARY C BARRONTON

IS/ARE MORTGAGORS AND AMSOUTH MORTGAGE CO., INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 519 HIGHWAY 35
PELHAM AL 35124

RECORDED IN BOOK 084 OF MORTGAGES, ON PAGE 415, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY CITY/COUNTY, STATE OF ALABAMA, ON 08-05-86 DO HERBBY
• ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 31, 1995.

CHEMICAL RESIDENTIAL MORTGAGE
CORPORATION, FORMERLY KNOWN AS
MARGARETTEN & COMPANY, INC., SUCCESSOR
IN INTEREST TO NATIONSBANC MORTGAGE
CORPORATION OF VIRGINIA, FORMERLY KNOWN
AS SOVRAN MORTGAGE CORPORATION

BY:

SYLVIA LEVALLE

ASSISTANT SECRETARY

STATE OF OHIO

SS:

COUNTY OF FRANKLIN

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SYLVIA LEVALLE, ASSISTANT SECRETARY OF CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, ON BEHALF OF THE CORPORATION, ON MAY 31, 1995.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

