

(3-89)

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA 46204-1275

Bond Number: ____ EX 917 952

PUBLIC OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS, That	weTom	Franks		
O	of	<u>Columbia</u>		in the State of
labama as Principal, and	AMERICAN S	STATES INSURA	ANCE COMPANY	, a corporation duly
ganized and existing under and by virtue of the Lav	ws of the State	of Indiana, and	authorized to beco	ome surety on bond
the State ofAlabama	_ , as Surety,	are held and fil	mly bound unto	
tate of Alabama		· -		
1 1 1		<u> </u>		full and just ours c
the State ofAlabama			, in the	e full and just sum o
ive Thousand and NO/100			(\$ 5,00	our boire, executors
wful money of the United States, for payment of whi	ch well and tru	ry to be made, v	ve bina ourseives,	our neirs, executors
ministrators, successors and assigns, jointly and	severally, firm	y by these pres	sems.	
SIGNED AND SEALED this19th da	ay of	December		A.D. 19_ <mark>94</mark>
SIGNED AND SEALED THIS do	ty O:		······································	, , , _
WHEREAS the said Tom Franks				
WHEREAS, the saidTom Franks as been duly elected or appointed to the office of	License In	spector for	Shelby Count	Уfor a teri
eginning on the 16th day of	December			. 19 ⁹⁴ . an
nding on the <u>16th</u> day of	December			19 95
rding on the day or		<mark>- ·</mark>		, ,
IN WITNESS WHEREOF, the said Principal has had MPANY has caused these presents to be signed	nereunto set hi d by its Attorn	s hand and the sey-in-Fact, the	said AMERICAN S day and year first	STATES INSURANÇ : above written.
Deca Drash	NESS /		Elita Contraction	PRINCIPAL
	- Company	MERICAN STAT	ES INSURANCE	
	7 111	_		
		Λ.	A/ 1	•
		Connu	Wille	
	_			ATTORNEY-IN-FAC
			•	
	That #	1995-169	84	
	<u> </u>			
a laborar	_ •	.005-1698	4	
TATE OF Alabama COUNTY OF Shelber	20647341	社程表计算	ED	
ce long	93.7			
COUNTY OF Sheller				
		THEY JUDGE OF BOOK	ATE TO SE	A.D., 19 <u></u>
Before me, this day of	CUELBRUEN			• • • • • • • • • • • • • • • • • • •
ersonally appeared the said	211-00-00		م ما المحمد المح	, to me know
and known to me to be the individual described in	and who exec	utea the torego	ng pona, and ne	acknowledged to f
hathe executed the same.	1	Q.L	BA.	h_
		- And	<u> </u>	<u> </u>
•				

INCOLN NATIONAL CORPORATION

American States Insurance Company

INDIANAPOLIS, INDIANA

constitute and appointCONNIE W	ILLIAMS
	Alabama
Montgomery s true and lawful Attorney(s)-in-Fact, with full power and authority	hereby conferred in its name, place and stead, to execute, acknowledge and
eliver any and all bonds, recognizances, contracts of indemnity and o	other conditional or obligatory undertakings. Provided, nowever,
that the penal sum of any one such in:	strument executed nereunder shall not exceed
TIVE HUNDRED THOUSAND AND NU/TUU (\$300)	0,000.00) DOLLARS
nd duly attested by its Secretary, hereby ratifying and confirming all that to may be revoked pursuant to and by authority granted by Section 7.07 "The Chairman, the President or any Vice-President (including a or Assistant Vice-President) shall have power, by and with the conast the business of the Corporation may require and to author recognizances, stipulations and undertakings, whether by way	the said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is executed 7 of the By-Laws of the American States Insurance Company, which reads as follows: any Executive Vice-President, Senior Vice-President, Second Vice-President ocurrence with any other officer of the Corporation, to appoint Attorneys-in-fact ize any such person to execute, on behalf of the Corporation, any bonds, of surety or otherwise"
IN WITNESS WHEREOF, American States Insurance Company has ssistant Vice-President and its corporate seal to be hereto affixed th	is caused these presents to be signed by its Second Vice-President, attested by its signed by its second Vice-President, attested by its signed by its second Vice-President, attested Vice-Presid
.D. 1993.	AMERICAN STATES INSURANCE COMPANY
······	
Mul	Parell 47).
TTEST:Assistant Vice-President	Second Vice-President
ASSISTANT VICE T TOSIGOTIC	The state of the s
TATE OF INDIANA	(Sea
SS SUNTY OF MARION	B. HIDLANA
	93
On this 25th day of March	, A.D., 19 93, before me personally came
7 to D. Morim	
Joseph F. Heim	ve instrument and did depose and say; that he is a Second Vice-President of
merican States Insurance Company: that the knows the seal of S	said Corporation; that the seal affixed to the salu institution is such corporate
eal; that it was so affixed by authority of the Board of Directors of sa	id Corporation; and that he signed his name thereto under like authority. And sak quainted with John J. Rosich and knows him to be the
Joseph F. Heim further said that he is accessistant Vice-President of said Corporation; and that he execute	ed the above instrument.
SSISION TIOO , TODIOON OF OLIG PERPENDING THE STATE OF TH	() La Dine
IRITA BROWN, Notary Public	Lita Brown
ly Commission Expires: 12/4/96	Notary Public
Resident of Marion County	lêle .
TATE OF INDIANA	(2) Deal
OUNTY OF MARION SS	NOIAN
	ident of AMERICAN STATES INSURANCE COMPANY, do hereby certify that
ne above and foregoing is a true and correct copy of a Power of At	torney, executed by said AMERICAN STATES INSURANCE COMPANY, which
etill in force and effect	r and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES
ICLIDANCE COMPANY which reads as follows:	
"All policies and other instruments of insurance issued by the	Corporation shall be signed on behalf of the Corporation by the Chairman,
 or Assistant Vice-President) and the secretary, assistant secreta 	ce-President, Senior Vice-President, Vice-President, Second Vice-President, ary, or other officer, whose signatures, if the instrument is duly countersigned and
 by an authorized representative of the Corporation, may be fa 	acsimilies. Such signatures and facsimiles thereof shall be authorized and
or other instrument of insurance shall have been actually issu	y such officer shall have ceased to be such officer at the time such policy ued by the Corporation."
In witness whereof, I have hereunto set my hand and affixe	in the seal of said Corporation, this out of out of
.D., 19 <u>94</u>	
•	
Tost # 1995-16984	

06/29/1995-16984

THIS POWER OF ATACHNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A REMINDIAL OF THE MARGIN HEREOF IN YOU HAVE ANY QUESTIONS RECARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.Ö. BOX 1636, INDIANAPOLIS, IN 46206-1636.