his instrument was prepared by	Send Tax Notice To: Brookland Corporation
Scott J. Humphrey Name) Corley, Moncus & Ward, P.C.	name P. O. Box 36212 <u>kanx xina x xi</u>
Address) 2100 SouthBridge Pkwy., Ste. 650	address ningham, AL 35236 <u>nkabaskaskxxxxxxxxxxxxxxxxxx</u>
Birmingham, Alabama 35209 Corporation Form Warranty Deed	
· · · · · · · · · · · · · · · · · · ·	
TATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,
OUNTY OF Jefferson) Five Thousand	
hat in consideration of AND NO/100	
the undersigned grantor. Metropolitan Homes, In	a corporation
herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, bargain	he grantee herein, the receipt of which is hereby acknowledged,
herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	ne following described real estate, situated in Shelby County,
Lot 13, according to the survey of Wynlai Map Book 19, Page 156, in the Probate Of situated in Shelby County, Alabama.	ke Subdivision, Phase I, as recorded in fice of Shelby County, Alabama; being
SUBJECT TO: Building setback line of 35	feet reserved from Buck Run Lane as by recorded plat, including 50 feet on
shown on plat; Public easement as shown the rear of lot; Unrecorded restrictions	by recorded plat, including 50 feet on
Wynlake: Right of Ways granted to Alabam	- Decree Commons by instrument recorded 1
in Real 40 Page 202; Easement ot Alabama recorded in Deed 101, Page 76; Deed 121,	Page 191 and Deed 138, Page 317;
Title to all minerals within and underly	ing the premises, together with all
mining rights and other rights, privileg including rights set out in Real 15, Pag	es and immunities relating thereto,
conditions as set out in Map Book 19, Pa	ge 156, and any easements.
restrictions, set back lines, right of w Ad Valorem taxes for the year 1995, which	ays, limitations of record, if any, and 😝 🛏
until October 1, 1995.	
\$\frac{101,250.00}{\text{simultaneously herewith.}} of the Purcha of the Said GRANTE	se Price was paid from the proceeds of a mortgage recorded EE, his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its succeptient heirs and assigns, that it is lawfully seized in brances that it has a good right to sell and convey the	cessors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumers are as aforesaid, and that it will, and its successors and assigns RANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by	y its President who is authorized
to execute this conveyance, hereto set its signature and se	
this the 9th day of June	, 19 <u>.95</u> .
ATTEST:	Metropedatan General FifeD OB: 15 AM CEPRES, FIFED OB: 15 AM CEPRES, FIFED
	OB \$ 15 APT JUDGE OF PROBATE
	By SWITT H. Ashtarani, President
STATE OF Alabama)	And the second s
COUNTY OF Jefferson)	
l, Scott J. Humphrey	a Notary Public in and for said County, in said State,
hereby certify that Amir H. Ashtarani	
to the foregoing conveyance, and who is known to	politan Homes, Inc. , a corporation, is signed me, acknowledged before me on this day that, being informed fineer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	9th day of June , 1995
CWD	MY COMMISSION EXTRES JUNUARY 24, 1986
, •	WI COMMISSION EXCHANGE MANUAL ENGINEER