

Lender: Clarke Company Mortgage, Inc.
244 Goodwin Crest Drive, Suite 230
Birmingham AL, 35209
Phone No.: (205) 942-2644
Fax No.: (205) 942-7945
Borrower(s): Lesia Darrington Hill and Phillip W. Hill, Wife and Husband

Property: 264 Forest Parkway
Alabaster, Shelby County, AL 35007
Loan Amount: \$145,860.00
Loan No.: 15870
Closing Date: 06/20/95
Case No.: LH-0500280

ASSIGNMENT OF LIEN

STATE OF Alabama

COUNTY OF Shelby

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KNOWN ALL MEN BY THESE PRESENTS:

THAT **Clarke Company Mortgage, Inc.** acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **Peoples National Bank**, hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **Lesia Darrington Hill and Phillip W. Hill, Wife and Husband**, and payable to the order of **Clarke Company Mortgage, Inc.** in the sum of **\$145,860.00** dated **June 20, 1995**, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded 6-22-1995 Inst # 1995-16303 in the Official Public Records of Real Property of **Shelby County, Alabama**, and on the following described lot, tract, or parcel of land, lying and being situated in **Shelby County, Alabama** to wit:

Lot 4, according to the survey of Park Forest, Sector 7, Phase I, as recorded in Map Book 19, page 33 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

ALSO KNOWN AS: **264 Forest Parkway, Alabaster, Shelby County, AL 35007**

EXECUTED to be effective the 21st day of June, 1995.

Clarke Company Mortgage, Inc.

By: [Signature]

Name: Brenda J. Clarke

Title: President

STATE OF Alabama

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COUNTY OF Shelby §

BEFORE ME, the undersigned authority, on this 21st day of June, 1995, personally appeared Brenda J. Clarke, Pres. of **Clarke Company Mortgage, Inc.**, a **Alabama** corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 21st day of June, 1995.

[Signature]
Notary Public

Printed Name of Notary Dawn Rasco

Commission Expires 3-26-98

After Recording Return To:

Peoples National Bank, 2121 San Jacinto Street, Suite 1460, Dallas, TX 75201

Inst # 1995-16304

06/22/1995-16304
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50