This instrument was prepared by KIRSTIE BARTON, an employee of First Federal of Alabama, F.S.B.

First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

| STATE | OF | ALABAMA |) |
|--------|------|---------|---|
| COUNTY | Z OF | WALKER |) |

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to us by RANDALL W. MCCORMACK AND ANN M. MCCORMACK and recorded in Real Volume 280, at Page 863, in the Probate Office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the EIGHTH day of JUNE, 1995.

FIRST FEDERAL OF ALABAMA, F.S.B.

BY: Carmen a Sparker

STATE OF ALABAMA COUNTY OF WALKER CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that CARMEN A. SPARKS whose name as VICE PRESIDENT of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal, this the EIGHTH day of JUNE, 1995.

Notary Public

My Commission Expires JUNE 10, 1997

Account Number 01 159005907

Inst * 1995-16168

06/21/1995-16168
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50