

RETURN TO:
PERRY J LARIMER
831 EATON STREET
MEMPHIS, TN 38120

LOAN NO.: 506814
INV. NO.: 742-FEDERAL HOME LOAN MTG ARC
INV. LOAN NO.: 517497492
PIF DATE: MAY 22, 1995

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF MARCH 02, 1992, EXECUTED BY PERRY JAMES LARIMER, TO UNION PLANTERS NATIONAL BANK, AND RECORDED IN BOOK INST# CT 0045, PAGE NA, IN THE OFFICE OF THE REGISTER OF DEEDS OF SHELBY COUNTY, TENNESSEE, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON MARCH 2, 1992, RECORDED IN BOOK INST# CT 0046, PAGE NA.

TAX IDENTIFICATION NUMBER: [REDACTED]

LEGAL DESCRIPTION: LOT - 4, BLOCK -,
SECTION -, SUBDIVISION - EARLEY BRADSHAW

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON MAY 26, 1995.

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

[Signature]
MORTGAGE OPERATIONS OFFICER

BY: [Signature]
BOB GREEN
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT BOB GREEN, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MAY 26, 1995.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 9, 1999

THIS INSTRUMENT PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
205-326-4600
PF002/ASM

Inst # 1995-15970

06/19/1995-15970
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50