ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PRESENTS, That	
, a(n)	THE STATE OF ALABAMA
Corporation, for value received to it in hand page	aid by ProBank Mankgagexxxkaxx
, a(n)	Texas Corporation,
hereinafter called Assignee, does hereby	
assign unto the said Assignee that certain	n mortgage executed to it by
JOE ALLEN JOHNSON & WIFE, BARBARA JOHNSON	C7
and recorded in Walter 1995 -, 5588	
Probate Court of SHELBY Co	
debt secured thereby and all right, title	and interest in and to the
property therein described against the said P	RESIDENTIAL MORTGAGE
	•
IN WITNESS WHEREOF, PRESIDENTIAL MORTGA	AGE
has car	used this conveyance to be signed
by Bill Palance-Parks Inst # 199	· · · · · · · · · · · · · · · · · · ·
its President on	STIFIED
19 95 . 10129 AM C	ERTIFIED
19 95 . 10:29 And 10:29 An	TAL MORTGAGE
	0. 21.
BY:	Jalane Jack
its: Pre	Stagnt
STATE OF ALABAMA S	
COUNTY OF JEFFERSON 8	
I, the undersigned, a Notary Public : State, hereby certify that Bill Palance-P	'drks
whose name asPresident	of <u>Presidential Mortgage</u> , a(n) <u>ALABAMA</u>
Corbotacton, as sedance	onveyance, and who is known to
contents of the conveyance,he	, as such officer and with full
authority, executed the same voluntarily corporation.	for and as the act of said
Given under my hand and official s	eal this 15th day of
į	Land Maria
Notary	y Public Larry L. Halcomb
	•
This instrument prepared by: RETURN	N ORIGINAL TO:

ABSOLUTE FUNDING, INC.

201 VULCAN ROAD, SUITE 100

BIRMINGHAM, ALABAMA 35209

#7MiscForms/ Assnment. ALA/eh STL&D# AL300 Rev. 02-28-94

STATE OF ALABAMA