THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

C-10

CORRECTIVE

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## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS	, That South States Mortgage Corporation,
200 Old Wilson Bridge Parkway  Worthington, Ohio 43085  Chemical Residential Mor	Chemical Residential o it in hand paid by <u>Mortgage Corporation</u> oes hereby grant, bargain, sell and convey and tgage Corporation ad, Worthington, Ohio , all its right, title  43085
	rtgage executed to it by <u>J. Elizabeth Langford</u> unmarried
, on the	$5$ th day of $3$ une $\frac{95}{19}$ , and
recorded in Real Volume 1995-1463	9 Page, of the records of the
Probate Office of Shelby Con	unty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South State	es Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be sig	gned by Larry R. Hillard, its Senior Vice
President, and attested by James R.	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed)	, this the5th day ofJune, 1995.
THIS ASSIGNMENT IS BEING RE-RECORDED	TO CORRECT THE DATE.
	SOUTH STATES MORTGAGE CORPORATION
	BY:  LARRY R. HILLARD  LARRY R. HILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	
_	Inst * 1995-14640
BY: Jame R James MI	#*************************************
JAMES R. TARRANT, III	, <u>~</u> ~
STATE OF ALABAMA )	O6/O5/1995-14640 O1:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 HCD 8.50
JEFFERSON COUNTY )	001 HCD 8-50
said State, hereby certify that Larr President of South States Mortgage C foregoing conveyance, and who is kno day, that, being informed of the con	Notary Public in and for said County, in y R. Hillard, whose name as Senior Vice corporation, is signed to the wn to me, acknowledged before me on this tents of this conveyance, he, as such officer same voluntarily for and as the act of
Given under my hand and officia	l seal, this the $\frac{5\text{th}}{}$ day of $\frac{\text{June}}{}$ , 19 $\frac{95}{}$ .
	My Commission Expires: 9.30-91
	My Commission Expires Q- 31-01