Doppe-2000

Prepared without benefit of survey. Attorney makes no certification as to legal description.

Send Tax Notice To:

Norman R. Brasher 4305 Highway 11

Pelham, Alabama 35124 9

06/15/1995-15619

This instrument was prepared by:

10:15 AM CERTIFIED

Griffin, Allison, May, Alvis & Fuhrmeister P. O. Box 380275

Birmingham, AL 35238

SHELBY COUNTY JUDGE OF PROBATE 19.00 005 MCD

Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

THAT IN CONSIDERATION OF One Dollar and 00/100 (\$1.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, Norman R. Brasher and Jewel Brasher, a married couple, (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto Norman R. Brasher and Jewel Brasher, a married couple (herein referred to as Grantees, whether one or more) as joint tenants in common an undivided one-half interest each in and to the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

SEE ATTACHED EXHIBIT "A"

The purpose of this deed is to convey an undivided one-half interest in all real property owned by either grantor to the other, so that an equal share of all real property owned by either grantor will heretofore be owned by the grantees as joint tenants in common, regardless of errors in description; the further purpose being to terminate the survivorship provision existing between grantees by virtue of any previous instrument.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

PREPARED WITHOUT BENEFIT OF SURVEY. ATTORNEY MAKES NO CERTIFICATION REGARDING LEGAL DESCRIPTION. TITLE NOT EXAMINED BY PREPARER OF INSTRUMENT.

IN WITNESS WHEREOF, we have hereunto set our hands and seal, this $4 \frac{7}{4}$ day of

Moman R. Brasher Grantor - Norman R. Brasher

STATE OF ALABAMA)			
COUNTY OF SHELBY)			
I, the undersigned, a Notary R. Brasher and wife, Jewel Bra known to me, acknowledged be they executed the same volunt	asher, whose names a fore me on this day th	are signed to the at, being informe	foregoing convey d of the contents	yance, and who are
Given under my hand and o	fficial seal, this the	day of	Thre	, 1995.
			on expires:	melter 21-99
		Mily commissi	on expues	<u> </u>

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and the control of th

EXHIBIT "A"

PARCEL 2

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A part of the N.W.1/4-N.E.1/4 and the N.E.1/4-N.E.1/4, of Section 20, T.S.20S, R2W, Shelby County, Alabama, and being more particularly described as follows:

BEGIN at the S.W. corner of the N.W.1/4 of the N.E.1/4, Section 20, Township 20 South, Range 2 West, Shelby County, Alabama, and run thence N $3^{\circ}-27'-17"$ W along the West line of said quarter-quarter a distance of 538.65' to a point on the Southeasterly right of way line of Shelby County Highway No. 11, Thence run N 51°-27'-41" E along said highway right of way line a distance of .791.98' to a point, Thence run S 38°-32'-19" E a distance of 298.85' to a point, Thence run N 72°-35'-53" E a distance of 144.73' to a point, Thence run S 87°-04'-06" E a distance of 119.50' to a point, Thence run S 83°-39'-47" E a distance of 187.22' to a point, Thence run S 69°-04'-55" E a distance of 105.82' to a point. Thence run \$ 46°-06'-04" E a distance of 196.67' to a point, Thence run S 53°-08'-09" E a distance of 310.16' to a point, Thence run S 37°-15'-41" E a distance of 208.00' to a point, Thence run 51°-45'-15" E a distance of 205.73' to a point on the Northerly edge of a dirt road and on the Northwesterly right of way line of the Seaboard Coast Line Railroad, Thence run S 41°-38'-24" W along said railroad right of way line a distance of 207.62' to a point on the said right of way line and the South line of the N.E.1/4-N.E.1/4 of Section 20, Thence run S 89°-49'-41" W along the said South line of the N.E.1/4-N.E.1/4 and the N.W.1/4-N.W.-N.E.1/4 of Section 20 a distance of 1,855.00' to the point of beginning, containing 32.02 acres and subject to all agreements, easements, restrictions, and/or limitations of probated record or applicable law.

Less and except that portion previously conveyed to Norman Michael Brasher and Kelly Brasher ;

PARCEL 3

Commence at the Southwest corner of the N.W.1/4 of the N.E.1/4, Section 20, T.S. 20S, R2W, Shelby County, Alabama and run thence N 3°-27'-17" W along the West line of said 1/4 1/4 a distance of 538.65' to a point on the Southerly right of way line of Shelby County Highway No. 11, Thence run N 51°-27'-41" E along said right of way line a distance of 791.98' to the point of Beginning of the property being described, Thence continue along last described course a distance of 253.87' to a point on the Westerly line of a proposed road, Thence run S 54°-00'-00" E along said Westerly line of said proposed road a distance of 126.77' to the P.C. of a curve to the left having a central angle of 21°-48'-12" and a radius of 530.0', Thence continue along said curve an arc distance of 201.69' to the P.T. of said curve, Thence run S 33°-15'-49" E a distance of 257.39' to a point, Thence run N 83°-39'-47" W a distance of 181.32' to a point, Thence run N 87°-04'-06" W a distance of 119.50' to a point, Thence run S 72°-35'-53" W a distance of 144.73' to a point, Thence run N $38^{\circ}-32^{\circ}-19^{\circ}$ W a distance of 298.85' to the point of beginning, containing 3.0 acres and subject to all agreements of probated record.

PARCEL 4

Begin at the SW Corner of the SW1/4 of the NW1/4 of Section 21, Township 20 South, Range 2 West; thence run Easterly along the South line of said 1/4-1/4 section, 1137.71'; thence turn 93°05'21" left and run Northerly, 710.43'; thence turn 87°24'58" left and run Wesferly, 388.76'; thence turn 14° 33' 14" right and run Northwesterly, 241.37"; thence turn 53°27'55" left and run South. westerly, 96.57'; thence turn 38°54'41" right and run 148.00'; thence turn 87° 24'58" right and run Northerly 718.94'; thence turn 73°27'37" left and run Northwesterly, 433.85'; thence turn 13°49'03" right and run Northwesterly 89.94'; thence turn 88°18'17" left and run Southwesterly 86.17'; thence turn 45°20'40" right and run Southwesterly 342.81' to a point on the Southeast Right of-Way of CSX Railroad; thence turn 34°54'54" left and run Southwesterly along said Right-of-Way, 138.44' to a point on the South line of the NE1/4 of the NEI/4 of Section 20, Township 20 South, Range 2 West; thence turn 131°48'30" left and run Easterly along the South line of said 1/4-1/4 section, 637.11' to the SE Corner of said 1/4-1/4 sedtion; thence turn 87°38'17" right and run Southerly, 1318.28' along the West line of the SW1/4 of the NW1/4 of Section 21, Township 20 South, Range 2 West to the Point of Beginning. Containing 26.66 Acres more or less.

06/15/1995-15619 10:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

005 MCD 19.00

PARCEL 6

That part of the NW1/4 of the NE1/4 of Section 20, Township 20 South, Range 2 West, lying north and west of Shelby County Highway 11. Less and except the following described property:

A part of the NW1/4 of NE1/4 Section 20 Township 20 South, Range 2 20 and run West along North line of said Section, 1770 feet more or less to the Northwest right of way line of County Road #11; of 445 feet to point of beginning; thence turn angle to right and Northwesterly 441 feet to a point on North line of NW1/4 of along North line of NW1/4 of NE1/4, which would be 284 feet East of the NW corner; thence West South along West line of NW1/4 of NE1/4, 284 feet to NW corner; thence run Southeasterly 408 feet more or less to NW right of way line of said road; thence Northeasterly along NW right of way line of said road 362 feet more or less to point of beginning. Subject to easement to Plantation pipe line Company.

HOMEPLACE

A part of the NN1/4 of NE1/4 Section 20 Township 20 South, Range 2 West, described as follows: Commence at the NE corner of Section or less to the Northwest right of way line of County Road #11; of 145 feet to point of beginning; thence turn angle to right and NE1/4, which would be 284 feet East of the NW corner; thence West South along Nest line of NW1/4 of NE1/4, 284 feet to NW corner; thence west South along Nest line of NW1/4 of NE1/4, 284 feet; thence run Southeasterly 408 feet more or less to NW right of way line of said road; thence Northeasterly along NW right of way line of to easement to Plantation pipe line Company.