95336

This instrument prepared by: John E. Hagefstration, Jr. Bradley, Arant, Rose & White 2001 Park Place, Suite 1400 Birmingham, Alabama 35203

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned AmSouth Bank of Alabama, formerly known as AmSouth Bank, N.A. ("Mortgagee") does hereby release the real property described below from the lien of that certain Mortgage executed by Birmingham Realty Company ("Mortgagor"), which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #1993-29482, ("Mortgage"). Mortgagee does further release the real property described below from the lien of the UCC-1 Financing Statement recorded in said Probate Office in Instrument 1993-29483. Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama (the "Property"), to-wit:

A part of Lot 7 Oak Mountain Commerce Place, as recorded in Map Book 18, page 58 in the Office of the Judge of Probate in Shelby County, Alabama, being located in the NW 4 of Section 6, Township 20 South, Range 2 West, more particularly described as follows: Commence at the NE corner of Section 1, Township 19 South, Range 3 West said point also being the NW corner of Section 6, Township 20 South, Range 2 West and lying on the Westerly line of said Lot 7; thence in a Southerly direction along the Westerly line of said Lot 7 and said Section 6, a distance of 318.16 feet; thence 90 deg. left in an Easterly direction a distance of 171.64 feet to the West right of way line of Commerce Court; thence continue along last described course and across said right of way a distance of 50.00 feet to the East line of said right of way; thence 90 deg. right in a Southerly direction along the East line of said right of way a distance of 39.13 feet to the point of beginning; thence continue along last described course a distance of 193.13 feet to the beginning of a curve to the left, having a radius of 25.0 feet; thence in a Southeasterly direction along the arc of said curve 3.95 feet; thence 77 deg. 14 min. 50 sec. left from chord of said curve in an Easterly direction a distance of 382.10 feet to the most northerly right of way line of Green Park

2 AM CERTIFIED BY COUNTY JUDGE OF PROBATE 3002 MC0 11.00

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Road; thence 59 deg. 16 min. 53 sec. left, in a Northeasterly direction along said right of way line a distance of 71.36 feet to the beginning of a curve to the right, having a radius of 379.83 feet and a central angle of 16 deg. 02 min. 30 sec.; thence in a Northeasterly direction along the arc of said curve and said right of way line a distance of 106.34 feet to the end of said curve; thence run in a Northeasterly direction and along said right of way and tangent to said curve a distance of 27.50 feet to the beginning of a curve to the left having a radius of 288.17 feet; thence in a Southeasterly direction along the arc of said curve and said right of way line a distance of 43.58 feet; thence 32 deg. 25 min. 37 sec. left in a Westerly direction a distance of 562.74 feet to the point of beginning; being situated in Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgagee as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.

Mortgagee has caused this in authorized on or as of the day of	nstrument to be executed by its officer thereunto duly, 1994.
	By: Mark of ALABAMA By: Market Harman Harma
STATE OF ALABAMA) 06/15/1995-15587 18:22 AM CERTIFIED 18:22 AM CERTIFIED
JEFFERSON COUNTY	OB: 22 AM CERT PROBATE SHELBY COUNTY JUDGE OF PROBATE 11.00
I, the undersigned, a Notary Public in and for said County and State, hereby certify that I who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this // day of	
	Jeanette C. Danier
	Notary Public
[NOTARIAL SEAL]	My commission expires: 3/24/98