

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ASSIGNOR, "HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID BY "MAIN LINE FEDERAL SAVINGS BANK" ASSIGNEE THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND DOES HEREBY SELL, ASSIGN, AND TRANSFER TO THE SAID ASSIGNEE, ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO CERTAIN REAL ESTATE MORTGAGES DESCRIBED BELOW:
ALL RECORDED IN THE LAND RECORDS OF SHELBY COUNTY, AL

LOAN #: 0000860109

DOCUMENT DATE: 02/17/95

1ST TAX I.D.: MB 18 P 21

LIBER/FOLIO: INSTR#9504611

PRIMARY BORROWER: ROBERT C. WALLEY

SECONDARY BORROWER: BRENDA S. WALLEY

PROPERTY ADDRESS: 126 MEADOW VIEW CIRCLE

PELHAM

AL

35124

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE SIGNED IN ITS BEHALF THIS JUNE 1, 1995.

HUMPHRIES MORTGAGE / A DIVISION OF
FIRST NATIONAL MORTGAGE CORPORATION

WITNESS...

BY.....

MELVIN STOLER, VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

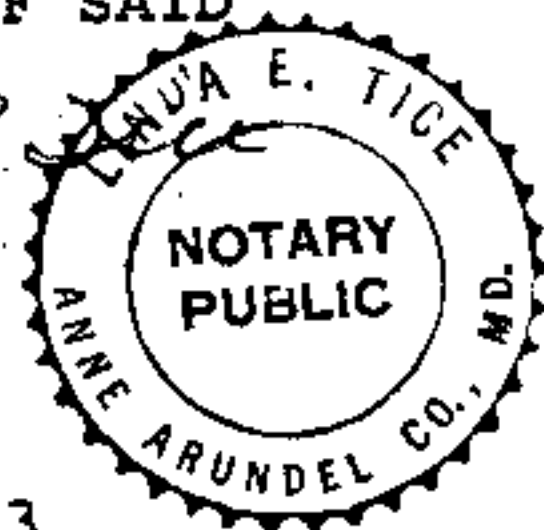
ON THIS 1ST DAY OF JUNE IN THE YEAR 1995, BEFORE ME APPEARED MELVIN STOLER, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID FOR HIMSELF SAY HE IS THE VICE PRESIDENT OF "HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" THE CORPORATION NAMED IN THE WITHIN INSTRUMENT AND DID STATE THAT THE INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION BY THE AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID VICE PRESIDENT, ACKNOWLEDGES THAT SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC:

AFTER RECORDING PLEASE RETURN TO:
FIRST NATIONAL MORTGAGE CORPORATION
6704 CURTIS COURT (122-450)
GLEN BURNIE, MARYLAND 21060
ATTN: MARY A. PUTEK
(8-76-03-95-1,95-2)

Linda E. Tice
Notary Public
My Comm. Exp. 2-2-98

MLFSB #: 50165653
INV #: 1662800712



This document was prepared by

Linda E. Tice for
First National Mortgage Corp.
6704 Curtis Court
Glen Burnie, Maryland 21060

Inst # 1995-15388

06/13/1995-15388
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50