

070489496754

**AmSouth** BANK OF ALABAMA

**Satisfaction of Mortgage**

STATE OF ALABAMA,

Shelby COUNTY.

THIS INSTRUMENT PREPARED BY  
MARTHELLA W. JACKSON  
AMSOUTH BANK  
P. O. BOX 11007  
BIRMINGHAM, AL 35282-9911

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

JACKSON L. LANSFORD AND WIFE, JANET H. LANSFORD

under date of FEBRUARY 19, 1992, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 393, at page No. 02 -04, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 22ND, date of MARCH, 19 95.

AmSouth Bank of Alabama

By George J. Lee

Inst # 1995-15103

06/09/1995-15103  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that GEORGE J. LEE, whose name as ASST VICE PRESIDENT of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 22ND day of MARCH, 19 95.

Marthella W. Jackson  
Notary Public

6/9/98