

95078B

AMC LOAN NO: 354724

**ASSIGNMENT OF MORTGAGE
ALABAMA**

Inst # 1995-15020

STATE OF ALABAMA
COUNTY OF Shelby

THIS ASSIGNMENT OF MORTGAGE executed this 26th day of May, 1995, by and between
THE HUTSON COMPANY, INC.
called ASSIGNOR, acting by and through its duly authorized officers, and
ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION
ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR

Dennis E. Goldasich, Jr. and Julie H. Goldasich,
husband and wife

DATE OF
MORTGAGE

5/26/95

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IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

ATTEST:

ASSISTANT SECRETARY

STATE OF Alabama
COUNTY OF Jefferson

THE HUTSON COMPANY, INC.

By:

Graham D. Hutson, Jr.

Its: President

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that
Graham D. Hutson, Jr. and
whose names as President and Assistant Secretary, respectively, of

known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26th day of May, 1995

My commission expires:

1-24-99

Notary Public

THIS INSTRUMENT PREPARED BY: THE HUTSON COMPANY, INC.
#1 INDEPENDENCE DRIVE, SUITE 816
BIRMINGHAM, ALABAMA 35209

(FOR RECORDING INFORMATION ONLY)

Inst # 1995-15020

06/08/1995-15020
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

(11-29-93) JC-16738-21