STATE ()F A	LABAMA	٦٠)
COUNTY	OF	SHELBY		_)

MORTGAGE RELEASE - FULL

KNOW ALL MEN BY THESE PRESENTS: T	hat the undersigned, COOSA PINES FEDERAL
CREDIT UNION, P.O. BOX 407, CHILDERSBURG, AL	ABAMA, a banking corporation, acknowledges
full payment of the indebtedness secured by	that certain mortgage executed by
JIMMY EARL DAVIS, AN UNMARRIED MAN	, recorded in MORTGAGE BOOK 12/30/92
PAGE 31616 in the Office of the Judge of E	robate of SHELBY County, Alabama,
and the undersigned does further hereby rele	ase, remise, and quitclaim all its rights,
title and interest acquired under and by vir	tue of said mortgage.
IN WITNESS WHEREOF, the undersigned	d COOSA PINES FEDERAL CREDIT UNION,
P.O. BOX 407, CHILDERSBURG, ALABAMA) has cau	sed this instrument to be executed for
and on its behalf by its duly authorized off	day of $\frac{\text{JUNE}}{\text{JUNE}}$, 19 $\frac{95}{\text{JUNE}}$.
	SA PINES FEDERAL CREDIT UNION LDERSBURG, ALABAMA
Ву:	Charles W. Evens
	Its MANAGER
STATE OF ALABAMA	

TALLADEGA COUNTY

I, the undersigned Notary Public for said County in said State, hereby certify that ____CHARLES W. EVANS ____, whose name as ____MANAGER_ of COOSA PINES FEDERAL CREDIT UNION, P.O. BOX 407, CHILDERSBURG, ALABAMA, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this $_{}^{6\text{TH}}$ day of $_{}^{\text{JUNE}}$ ____, 19 $_{}^{95}$.

NOTARYUPUBLIC

THIS INSTRUMENT PREPARED BY:

JENNY JOHNSTON

COOSA PINES FEDERAL CREDIT UNION P.O. BOX 407 CHILDERSBURG, AL 35044

Inst # 1995-14783

06/07/1995-14783 10:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 901 SM