	(A) A 1427	Sue Ailshie	······································	- Jany
IS INSTRUMENT PREPARED BY:	(NAME)	I.GHIII MAKA DANK	Birming	ham Al - 35233
	(ADDRESS)	15th 20th Street South	<u> </u>	
TE OF ALABAMA	) *	PARTIAL RELEASE OF	RECORDED LIEN	
		PARTIAL RELEASE OF		
JNTY OF Shelby	•	. 1	ank f/k/a	a corporation
KNOW ALL MEN BY THESE P	RESENTS, That	[ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [		, a corporation,
KNOW ALL MEN BY THESE P	at certain mort	gage executed bySouth_Gr	ande View Develo	23,1994
		ON		· · · · · · · · · · · · · · · · · · ·
nich said mortgage was recorded in t	the office of the	Judge of Probate Court of	Shelby	County,
labama, in <u>Instr# 1994-2650</u>	06Book No	),	, Page No.	
and assigned to	in		Book No	. <u>-</u>
age No.	), the foll	owing described property and nor	ne other:	
Office of Shelby	County, b	recorded in Map Book 19 eing situated in Shelby	Tounty, Alabama	•
		_ost, \$ 1995-1	4626	
•		06/05/1995-1	rified	
		12:50 PM CERT SHELBY COUNTY JUDGE OF	PROBATE	,
		ባበ፤ ኃላማ	9.50	
		UU1 3m.		
			property dovered thereby	٧.
		d effect with respect to the other Compass Bank f/k/a	a corporat	ion, has caused these
In Witness Whereof, Central		the South	, 1995	
presents to be executed this	Oth day of_	May .	Compass	Bank f/k/a
		Central Bank of	th	e South
			MINIS	J.R. <u>Mi</u> l
		By	resident	
STATE OF ALABAMA	}	, 1		
COUNTY OF Jefferson	)	1		
h ale e e e e e e e e e e e e e e e e e e	Public in and f	or said County in said State, hereb	by certify that	<u> </u>
I, the undersigned Notary  J.R. Miller	rabito, ili alto i	whose name as	Vice President	of
Compas Central Bank of	s Bank sout	k/a h a corporation, i	s signed to the foregoing	instrument, and who is
Central Bank of		day that being informed of the o		
known to me, acknowledged be	fore me on this	day that, being informed of the o	the act of said corporatio	n.
		d the same voluntarily for and as		
Given under my hand and Offic	cial seal this	30th day of May	, 19 <u>95</u>	•
Given and the tiend and or in		Such	· achile	<u> </u>
		Notary Public	;	

Form No. 99/33-1216 Rev. 7/79