

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
P.O. Box 10266
Van Nuys, California 91409-0266
Attention: Document Control SV-79
Note:

Inst # 1995-14198

06/01/1995-14198
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004, NCD 8.50

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 750445

ACCOUNT# 9535390

C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY Countrywide Funding Corporation*

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corp. **324 W. Evans Street, Florence, SC 29501**
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 07/05/94,
EXECUTED BY: CORA P HUGGINS * a New York corporation
EDDIE L HUGGINS, SR. doing business as,
America's Wholesale Lender

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 9422296 ON 07/15/94 IN BOOK NO. PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
SHELBY COUNTY, IN THE STATE OF ALABAMA
DESCRIBING THE THEREIN AS:

LOT 45, ACCORDING TO THE SURVEY OF HIGH
CHAPARRAL, SECTOR B, AS RECORDED IN MAP
BOOK 16, PAGE 69 A, B, & C IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 11/29/94

Countrywide Funding Corporation *

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

BY Holly Dixon
Holly Dixon
Vice President

* a New York corporation
doing business as,
America's Wholesale Lender

ON 11/29/94 BEFORE ME, Tora S. Jones PERSONALLY APPEARED
Holly Dixon, Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Holly Dixon

PREPARED BY: Alice Basmadjian

SPACE ABOVE FOR RECORDER'S USE

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

