

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA)
SHELBY COUNTY)

LOAN NUMBER CDC-7920733000-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$427,000.00, executed by ROBERT JOE WOLFE (individually and as a proprietor doing business as VALLEYDALE TEXACO FOODMART) and FLOSSIE DELL WOLFE in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC..

Real Property mortgage dated this date, executed by ROBERT JOE WOLFE (individually and as a proprietor doing business as VALLEYDALE TEXACO FOODMART) and FLOSSIE DELL WOLFE in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on 5-31-, 1995, as Instrument # 1995-14078 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 26 day of May, 1995.

SOUTHERN DEVELOPMENT COUNCIL, INC.

BY: [Signature]
(Its Assistant Vice President)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that O'Neal Browder, whose name as Assistant Vice President of SOUTHERN DEVELOPMENT COUNCIL, INC., an Alabama corporation, is signed to the foregoing Assignment of Note and Security, that he in his capacity as President of such corporation, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of May, 1995.

[Signature]
NOTARY PUBLIC

My Commission Expires: 2/23/98

THIS INSTRUMENT PREPARED BY:
William B. Hairston, III
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237
(205) 328-4600

Inst # 1995-14079

05/31/1995-14079
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50