

FMG #: 0051105907  
NAME: RICKY L SMITH  
P/O DATE: 04/06/1995

THIS INSTRUMENT PREPARED BY:  
DARLENE A DRAKE  
FLEET MORTGAGE GROUP, INC.  
PO BOX 303  
MILWAUKEE, WI 53201

st # 1995-13816  
05/26/1995-13816  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by .

RICKY L SMITH AND WIFE LESLIE J SMITH

to MORTGAGEAMERICA, INC.

dated March 25th, 19 92, and recorded on 04/15/1992 in Mortgage Record  
1992, page 4534, and or Instrument # NA, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

#28-3-05-0-001-028.001, LOT 1  
SOUTHERN HILLS SUBD, SHELBY CNTY  
LOT 1, ACCORDING TO THE MAP AND SURVEY OF SOUTHERN HILLS, SECTOR 2, AS  
RECORDED IN MAP BOOK 14, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.  
SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, BUILDING SET-BACK LINES,  
RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of May, 19 95.

FLEET NATIONAL BANK



By

SUSAN LARSON  
Its ASSISTANT SECRETARY

By

CARL L GOETZ  
Its MORTGAGE OFFICER

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of May  
19 95, personally appeared SUSAN LARSON and  
CARL L GOETZ, ASSISTANT SECRETARY  
MORTGAGE OFFICER respectively, of

FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires:

Notary Public  
TERRI MARSH

AFTER RECORDING, FORWARD TO:  
RICKY L SMITH  
10 SOUTHERN HILLS DR  
CALERA AL 35040



AL\_REL(040)