Send Tax Notice To: FRANKLIN D. BALL 104 Spring Place Alabaster, AL 35007

This Form Furnished by



(Name) Holliman, Shockley & Kelly 2491 Pelham Parkway (Address) Pelham, AL 35124 Corporation Form Warranty Deed STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,	This instrume	nt was prepared by	4.5	TLE CORPORATION Igham, AL 35201 • (205) 328-8020	1995-1
Corporation Form Warranty Deed STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS,	(Name)				4 49
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS,	(Address)	Pelham, AL 351	24		- دب نک
(KNOW ALL MEN BY THESE PRESENTS,	Corporation	Form Warranty Dee	<u>d</u>		—————————————————————————————————————
COUNTY OF SHELBY	STATE OF ALABAMA		}	KNOW ALL MEN BY THESE PRESENTS,	
	COUNTY	OF SHELBY)		

That in consideration of One Hundred Eighteen Thousand Five Hundred and no/100---- DOLLARS

FIRST TAM, INC. to the undersigned grantor,

a corporation

3598

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

FRANKLIN D. BALL (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 27, according to the Survey of Spring Gate, Sector One, Phase Two, as recorded in Map Book 18, Page 148, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

of the purchase price is being paid by the \$ 118,500.00 proceeds of a first mortgage loan executed and recorded simultaneously herewith.

05/24/1995-13598 OTTOE PH CERTIFIED SHELDY COUNTY JUBGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRA authorized to execute this conveyance, hereto	NTOR by its set its signatur	President, who is re and seal,
this the 12th day of May	<u>.</u> -	, 19 <u>95</u>
ATTEST:		By Sulle
	Secretary	JOHN W. BUTLER President
STATE OF ALABAMA COUNTY OF SHELBY I, the undersigned authority) })	a Notary Public in and for said County, in said State,
hereby certify that JOHN W. BUTLER	₹	

a corporation, is signed FIRST TAM, INC. President of the whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

12th day of May

,1995

Notary Public

Form ALA-32 (Rev. 12-74)-