

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 South 20th Street Birmingham, Al. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a the South, a corporation,
does hereby release from the lien of that certain mortgage executed by South Grande View Development, Co., Inc.
on May 1, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1994-26506 Book No. , Page No.
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 14 according to the survey of Lake Heather as recorded in Map Book
16 page 121 A/B/C in the Probate Office of Shelby County, being situated
in Shelby County, Alabama.

Inst # 1995-13304

05/22/1995-13304
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a the South, a corporation, has caused these
presents to be executed this 16th day of May, 1995.

Central Bank of Compass Bank f/k/a the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller whose name as Vice President of
Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of May, 1995.

Sue Ailshie
Notary Public