

This instrument was prepared by

Send Tax Notice To:

William M. Schuler, Jr.

Jill Hines Schuler

John L. Hartman, III

(Name)

P. O. Box 846  
Birmingham, AL 35201

(Address)

(Name)

1300 Sequoia Trail  
Alabaster, AL 35007

(Address)

Inc. # 1995-13141

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twelve Thousand and No/100 - - - - - Dollars  
(\$112,000.00)

to the undersigned grantor, or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Joseph F. Gaskill, III and wife, Connie B. Gaskill

(herein referred to as grantors) do, grant, bargain, sell and convey unto

William M. Schuler, Jr. and wife, Jill Hines Schuler

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama, to-wit:05/18/1995-13141  
03:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 17.00Lot 8, according to the Survey of Navajo Hills 8th Sector, as recorded in  
Map Book 9, Page 94, in the Probate Office of Shelby County, Alabama.SUBJECT TO: (1) Current taxes; (2) 35 foot building line as shown by recorded  
Map; (3) 10 foot Easement on South, as shown by recorded Map; (4) Restrictions  
or Covenants recorded in Real 36, page 485, in the Probate Office of Shelby  
County, Alabama, but omitting any covenant or restriction based on race, color,  
religion, sex, handicap, familial status, or national origin; (5) Right of Way  
granted to Alabama Power Company by instrument recorded in Volume 250, page 725,  
in the Probate Office of Shelby County, Alabama; (6) Right of Way to Alabama  
Power Company and Southern Bell Telephone and Telegraph Company recorded in real  
38, page 747, in the Probate Office of Shelby County, Alabama; (7) Mineral and  
mining rights and rights incident thereto recorded in Volume 121, page 294,  
in the Probate Office of Shelby County, Alabama.(\$106,400.00 of the purchase price recited above has been paid from the proceeds  
of a mortgage loan closed simultaneously herewith.)TO HAVE AND TO HOLD, to the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one  
does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.And I/(we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I ~~am~~ (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I/(we) will and ~~my~~ (our) heirs, executors and administrators shall  
warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16th day of May, 19 95.

(Seal)

Joseph F. Gaskill, III

(Seal)

Connie B. Gaskill

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
COUNTY OF JEFFERSON

General Acknowledgment

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joseph  
J. Gaskill, III & wife, Connie B. Gaskill, whose name(s) are signed to the foregoing conveyance, and who  
are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they  
are, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 16th day of May 19 95.

John L. Hartman, III  
Notary Public - John L. Hartman, III

My Commission Expires: 8/4/97

Inst # 1995-13141

05/18/1995-13141  
03:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 17.00

Return to: \_\_\_\_\_

TO

\_\_\_\_\_

WARRANTY DEED  
(Joint Tenants with Right of Survivorship)

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

Recording Fee \$  
Deed tax \$

This Form Furnished by  
LAND TITLE COMPANY OF ALABAMA  
600 20th Street North  
Birmingham, Alabama 35203-2601  
(205) 251-2871