070/03800878

ANSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

SATE OF ALABAMA, SHELBY COUNTY.

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK OF ALABAMA
P O BOX 11007
BIRMINGHAM, AL 35288

KNOW ALL N	MEN BY THES	E PRESENTS, That,	the undersigned, A	mSouth Bank of Alabama, acknowled	ges full	
		AND WIFE, ANN		BLE		
under date of	JANUARY	19, 1990	, which	said mortgage was recorded in the offic	e of the	
Judge of the Pro	bate Court of _	SHELBY	County, Alab	ama, in mortgage book No. 276,	at page	
No693		, and the undersigned does further hereby release and satisfy said mortgage.				
IN WITNESS	WHEREOF, the	e undersigned, AmSo	uth Bank of Alaban	na, has caused these presents to be e	xecuted	
this 26TH	, date of _	APRIL	, 19	95		
				AmSouth Bank of Alabama		
			Ву	Sondy Ray		
				- 42061		
			Inst # 199	2-1500-		
			05/08/199	5-12061		
			05/08/1995-IEDU 03:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 901 NCD 8.50			
STATE OF ALAI	BAMA,	•	SHELBY COUNTY JOH	8.50		
JEFFERSON CO	YTNUC					
l,		THE UNDI	ERSIGNED	, a Notar	y Public,	
in and for said (County in said (tate, hereby certify that <u></u>		SANDY RAY		
			vhose name as	DANIZ OFFICED	of	
AmSouth Bank	of Alabama, a	corporation, is signed	to the foregoing re	elease, and who is known to me, ackno	wledges	
before me on t	his date that, b	eing informed of the	contents of the rela	ease, he, as such officer and will full a	authority,	
executed the sa	ame voluntarily	for and as the act of s	said corporation.			
Give under m	ny hand this	26TH day of	' APRIL	, 19 <u>95</u> .		

Form 540048 bkF7 (Rev. 1/93)

6/9/98