011102 10 879686

## REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT HOUSEHOLD FINANCE CORPORATION OF ALABAMA

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 17TH AUGUST 1993, A.D. MADE AND EXECUTED BY

JOHN M HARBOR CATHERINE D HARBOR

AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN INST# 1993-24428, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 27 of April, 1995.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY:

M. S. ROSZYK, WICE PRESIDENT

ADMINISTRATIVE SERVICES DEPARTMENT

STATE OF ILLINOIS COUNTY OF COOK

I, ERIC KRACINSKI, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT M. S. KOSZYK, VICE PRESIDENT, PERSONALLY KNOWN TO ME TO BE AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT THE SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NUMBER WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 27 of April, 1995.

OFFICIAL SEAL ERIC KRACINSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-18-98

ERIC KRACINSKI, Notary Public My Commission Expires: 8-18-98

PREPARED BY:

ELBA GARZA

AA D. DIENINGO OODDODATION

HOUSEHOLD FINANCE CORPORATION

577 LAMONT ROAD PO BOX 8635

ELMHURST, IL 60126

PLEASE RETURN TO:

MR HARBOR

719 VALLEY VIEW RD

PELHAM AL 35124

Inst # 1995-11818

AL-01

OS/OS/1995-11818
O1:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50