SHELBY

COUNTY

(**\$** 52,900.00

(Name) Mike T. Atchison, Attorney (Address) P O Box 822, Columbiana, AL 35051 Form 1-1-22 Rev. 1-66 MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: That Whereas,

ELVIN H. HODGES and wife, SHERIE HODGES,

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to TERRY ETRESS and wife, MARSHA ETRESS,

(hereinafter called "Mortgagee", whether one or more), in the sum of FIFTY TWO THOUSAND NINE HUNDRED and no/100----- Dollars), evidenced by a real estate mortgage note of even date.

Inst # 1995-11702

05/05/1995~11702 08:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 HCD 90.35

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Elvin H. Hodges and wife, Sherie Hodges,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in Shelby

A parcel of land in the South 1/2 of the NW 1/4 and the North 1/2 of the SW 1/4 of Section 15, Township 24 North, Range 15 East, Shelby County, Alabama, described as follows:

Commence at the SE corner of the NE 1/4 of the SW 1/4 of Section 15, Township 24 North, Range 15 East; thence run West-on the 1/4-1/4 line for 430.87 feet to the point of beginning ; thence continue on the same line for 1114.50 feet; thence right 57 degrees 43 minutes 01 second for 181.84 feet; thence right 84 degrees 03 minutes 41 seconds for 306.92 feet; thence right 18 degrees 27 minutes 15 seconds for 908.15 feet to the Westerly right of way line for County Road #47; thence right 83 degrees 28 minutes 29 seconds and along said right of way for 379.58 feet; thence right 50 degrees 00 minutes 10 seconds for 165.0 feet; thence left 28 degrees 45 minutes 20 seconds for 160.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Said property is further shown as Whippor-Will Trailer Park, as recorded in Map Book 19, Page 147, in Probate Office of Shelby County, Alabama.

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages
may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages;
as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

ELVIN H.	HODGES	and	wife,	SHERIE	HODGES,
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	the decimative a	and seal, this	. 3rd	day of	May	, 19 95
nave nereunto set	their signatures	And Bear, Chie) Jiu	un 01	Ť	*SEATA
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			WIVID.	un H. Hod	lges /	SE4 (SEAL)
			20	Mu.	Holges	(SEAL)
			Sherie	Hodge	es	Yseat)
)			<u> </u>	
THE STATE of	ALABAMA CO	UNTY				
SHELBY	ndersigned author	ritv		a Notar	y Public in and	l for said County, in said State,
- 4	Elvin H. Hodge					
notoby corulty man	22120 00 000	•				
whose names area	igned to the foregoing	conveyance, and	who are		~ // /	ovledged before me on this day
			ley executed		ne/voluntarity	n the day the same bears date
	y hand and official seal		day of	May	04/2	, 19 95 Notary Public.
MY COMMISSIO	ON EXPIRES: 10/1	5/96	00 10	1	₩ (€	
THE STATE of		}			, , ,	
I,	. CO	UNTY	,	a Notai	ry Public in and	d for said County, in said State
hereby certify that						
			of			
being informed of	the contents of such	conveyance, an	d who is kno	own to rer and w	ne, acknowledge ith full authorit	ed before me, on this day that ty, executed the same voluntarily
	of said corporation. ly hand and official sea	al, this the	day	of		, 19
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SHELBY COUNTY JUDGE OF PRODATE
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this Form From

The Insurance Original Fift Guarante Division

Rirminoham, Alabama