SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051	(114410)
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Address) 19140 / Juny 145 Shelly, al. 35143
his instrument was prepared by	Shelly, al. 35143
Name) Mike T. Atchison, Attorney at Law	0
Address)P.O. Box 822 Columbiana, Alabama 35051	······································
orm 1-1-27 Rev. 1-66 ARRANTY DEED-Lawyers Title Insurance Corporation, Birming)	ham. Alabama
ARRANTI DEID-Denjett little Intellitute Corporation, Diracing-	
TATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THE	ese presents:
hat in consideration of Five hundred and no/100	Dollars
	*
the undersigned grantor (whether one or more), in hand paid by twe, Samuel A. Whitson and wife, Juanita M.	Whitson
nerein referred to as grantor, whether one or more), grant, bargain	ທຸ ກຸ sell and convey unto
River of Life Christian Center, Inc.	्र <del>।</del>
	* ************************************
herein referred to as grantee, whether one or more), the following Shelby Count	ty, Alabama, to-wit:
Begin at the SW corner of the NE 1/4 of the North, Range 15 East; thence run East all quarter section a distance of 861.38 feet. Alabama State Hwy.No. 145; thence turn an seconds to the left, to the Tangent of a said right of way curve (whose Delta Angle the left, Radius is 11,359.16 feet, Tangent Arc is 280.99 feet); thence turn an angle to the left, from tangent of said curve and turn an angle of 66 degrees 31 minutes 27 s of 276.67 feet to the point of beginning. Section 3, Township 24 North, Range 15 East	to the Northwest right of way line of angle of 64 degrees 07 minutes 28 right of way curve; thence run along is 1 degrees 25 minutes 02 second to at distance is 140.50 feet, Length of of 114 degrees 40 minutes 26 seconds run a distance of 871.68 feet; thence seconds to the left and run a distance Situated in the NE 1/4 of the SW 1/4, st, Shelby County, Alabama.
Less and except property formerly sold to Ri Book 325, Page 391.	
BOOK 323, rage 331.	05/04/1995-11684
	O1:33 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE OOI NCD 9.00
O HAVE AND TO HOLD to the said grantee, his, her or their heir	s and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executer heirs and assigns, that I am (we are) lawfully seized in fee simpless otherwise noted above; that I (we) have a good right to sell and eirs, executors and administrators shall warrant and defend the segainst the lawful claims of all persons.  IN WITNESS WHEREOF, we have hereunto set	ple of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will and my (our) ame to the said GRANTEES, their heirs and assigns forever.
3	
	1 1. D-A-
(Seal)	Samuel a. Whitson (8001)
*	Samuel A. Whitson
(Seal)	(Seal)
(Seal)	Juanita M. Whitson (Seal)
TATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
	a Notary Public in and for said County, in said State.
the undersigned authority tereby certify that Samuel A. Whitson and Juanita M.	Whitson
whose name Sare signed to the foregoing conveya	ance, and who known to me, acknowledged before me
	<u>,</u>
n the day the same bears date.  Given under my hand and official seal thisday ofday of	7/70y A. D., 19 95
9	Marcha 2. Willer Notary Public.