This Form Provided By	SEND TAX NOTICE TO:	
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Name) Jason R. Woods	
This instrument was prepared by	(Address) 565 Hwy 333 Columbiana Ala 3505/	
Name) Mike T. Atchison, Attorney P O Box 822	Columbiana Ala 5505/	
(Address) Columbiana, AL 35051 CORRECTIVE WARRANTY DEED, Joint TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSUR	ANCE CORPORATION, Birminghum, Alabama	
SHELBY COUNTY KNOW ALL MEN BY THESE P		
That in consideration of FORTY FIVE THOUSAND and no/100	(\$45,000.00) DOLLARS	
MARGARET A. FENN, S. My - Wire GRANTEES herein, the MARGARET A. FENN, S. My - Wire Care (herein referred to as grantors) do grant, bargain, sell and convey unto JASON R. WOODS, an unmarried man, CARRIE JO CAIN, an unmarried woman, (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	05/04/1995-11671 11:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50	
Shelby County,	, Alabama to-wit:	
A parcel of land located in the SE 1/4 of the Section 15, Township 20 South, Range 1 West, Sparticularly described as follows: Commence at 15; thence in a Northerly direction, along the distance of 1139.44 feet to a point on the cer 333; thence 87 degrees 34 minutes 40 seconds 1 distance of 367.92 feet; thence 23 degrees 28 Northwesterly direction a distance of 738.07 is Southwesterly side of said Shelby County Highwof beginning; thence 4 degrees 51 minutes 03 is direction along the Southwesterly side of said	Shelby County, Alabama, more the Southeast corner of said Section East line of said Section 15, a sterline of Shelby County Highway No. Left in a Northwesterly direction, a minutes 55 seconds right in a feet to an existing iron on the way No. 333, said point being the point seconds left in a Northwesterly	

According to survey of Johnye Horton, dated April 15, 1980. Subject to taxes for 1995 and subsequent years, easements, restrictions, rights of way, and permits of record.

\$43,860.00 of the above recited purchase price was paid from a mortgage recorded simultan—

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being eously the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

feet (150 feet - Deed) to an existing iron; thence 115 degrees 17 minutes 06 seconds

thence 97 degrees 37 minutes 52 seconds left in a Northeasterly direction a distance

of 126.16 feet to an existing from; thence 82 degrees 22 minutes 08 seconds left in a

left in a Southeasterly direction a distance of 509.90 feet to an existing iron;

Northwesterly direction a distance of 295.00 feet; thence 90 degrees right in a

Northeasterly direction a distance of 10.21 feet; thence 90 degrees left in a

Northwesterly direction a distance of 134.25 feet to the point of beginning.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

THIS DEED IS CORRECTED TO REFLECT THE CORRECT NAME OF ONE OF THE GRANTEES, JASON R. WOODS.

shall warrant and defend the same to the HIS DEED IS CORRECTED TO	e said GRANTEES, their heirs and REFLECT THE CORRECT N	assigns forever, against the lawfu AME OF ONE OF THE GR	ANTEES, JASON R. WOODS.
			l(s), this21st
day of April	, 19, 95		
WITNESS:		00	. 1
	(Seal)	Margaret A. Fenn	Seall (Seall
		-	(Seal)
	(Seal)		(Seal)
STATE OF ALABAMA SHELBY COUNT	, }	04/24	1995-10590 PM CERTIFIED PM CERTIFIED HTT and for safet County, in said State,
I. the undersigned a hereby certify that Margare		, a Notary Pub	He in and for said County, in said State,
whose name is		ce, and whois	known to me, acknowledged before me
on this day, that, being informed of the on the day the same bears date.	contents of the conveyance	she	executed the same voluntarily
Given under my hand and official :	seal this 21 sit: day	A A VIII	A. D., 19 95

MY COMMISSION EXPIRES: 10/16/96