This Form Furnished by



JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This	instrument	WAS	prepared	bv

Form ALA-32 (Rev. 12-74)-

		•				
(Nan	me) <u>Summey B.</u>	Higgins				
(Add	dress) 2232 Caha Birmingha	aba Valley Driv	<u>e</u> 42	•		
Cor	poration Form War					
STA	ATE OF ALABAMA	4	}	KNOW ALL MEN B	Y THESE PRESENTS	
CO	UNTY OF SHELI	ВҰ	}			
Tha	at in consideration of	Twenty-Eight	Thousand Fiv	e Hundred & 00/100	(\$28,500.00)	DOLLARS
to th	he undersigned gran	tor, Ye1	lowleaf Estat	es, Inc.		a corporation
(her GR	rein referred to as C ANTOR does by th	RANTOR) in hand lese presents, grant, i	paid by the grant bargain, sell and co	ce herein, the receipt of envey unto McGinnis	which is hereby acknow Construction Com	ledged, the said pany, Inc.
(her	rein referred to as G n Shelby County	RANTEE, whether	one or more), the	following described real	estate, situated in Che	lsea, Alabama
Pε	ot 8, according age 127, in the labama.	g to the survey e Probate Offic	of Yellowlea e of Shelby C	f Ridge Estates, a ounty, Alabama.	as recorded in Ma Situated in Shelb	p Book 18, y County,
Mi	ineral and min	ing rights exce	pted.			
Sı	ubject to taxe	s for 1995.				
\$:	28,500.00	rictions, build of the purcha losed simultane	se price reci	sements and coven ted above was paid	ants of record. d from	
OSB 4125	်မှ 🖺	· · · · ·	***.	יוא מבנוערט אנושט שני אראשט אנושט	ERTIFIED SECT MOMATE	
	And said GRANT and conseque the same and consequence the same and consequence the same and consequence the same and consequence the same and consequence and consequence the same and consequence the same and consequence the same and consequence and consequence the same and consequence the same an	OR does for itself, it ly seized in fee simple se as aforesaid, and th	ts successors and a e of said premises, nat it will, and its su ors and assigns for RANTOR by its	his, her or their heirs and seal, and seal,	d GRANTEE, his, her of the encumbrances, that it has it has and defend the claims of all persons.	as a good right to
	is the 21st	_day of	April	, 19 <u></u> 9	<u>.</u>	
-44	TTEST:				. 4	
			.	By Miller	w/ Amste	
	: vijen		Secretary	Control of the second of the		President
ST	TATE OF ALABAM	1A	}			
C	OUNTY OF SHEL	BY Summey B. Higg:	ins, Jr.	a Notary P	ublic in and for said Cou	inty, in said State,
he	ereby certify that	William F. Spra	atlin			
••	the forecoing conve	vance, and who is kno	own to me, acknow	Estates, Inc. ledged before me on this recuted the same volunta	day that, being informed	poration, is signed of the contents of said corporation.
	Given under my	hand and official scal,	this the 21st	day of Apri	. 1	, 1995.