

RETURN TO:
LLOYD MARK COOKE
ELIZABETH ELLEN COOKE
4153 BROADWAY
KANSAS CITY, MO 64111

LOAN NO.: 353293
INV. NO.: 577-AMSOUTH MORTGAGE CO INC
INV. LOAN NO.: 0002S62412
PIF DATE: MARCH 31, 1995

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF AUGUST 26, 1988, EXECUTED BY LLOYD M. & ELIZABETH E. COOKE, TO BAILEY MORTGAGE COMPANY, AND RECORDED IN BOOK AR, PAGE 4184, IN THE OFFICE OF THE REGISTER OF DEEDS OF SHELBY COUNTY, TENNESSEE, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON NA, RECORDED IN BOOK NA, PAGE NA.

Inst # 1995-11499
05/03/1995-11499
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 9NA 8.50

TAX IDENTIFICATION NUMBER: D02555 J00081

LEGAL DESCRIPTION: LOT - 81, BLOCK -,
SECTION -, SUBDIVISION - MALLARD RIDGE 2ND ADDITION

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON APRIL 20, 1995.

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Kim [Signature]
MORTGAGE OPERATIONS OFFICER

BY: Bob Green
BOB GREEN
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT BOB GREEN, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 20, 1995.

Ernest Jean Farmer
NOTARY PUBLIC

My Commission Expires March 24, 1996

THIS INSTRUMENT PREPARED BY:
MICHELLE SPIEGEL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
205-326-4600
PF002/MXS