

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: \_\_\_\_\_  
POOL #: 250070  
RBMG LOAN #: 678976

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Norwest Mortgage Inc. successors and assigns,  
that certain mortgage executed by  
DANIEL T. POMMER AND WIFE, PAMELA M. POMMER

dated 05/17/94 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Book/94-18218 Page/  
on 06/07/94

together with the debt thereby secured, the note therein described and all Interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed effective as of March 01, 1995 in its name by  
Richard Martin its Assistant Vice President and its  
corporate seal is hereto affixed and attested by Chad Farmer its  
Assistant Secretary both of whom are thereunto duly authorized.

Resource Bancshares Mortgage Group, Inc.

  
Richard Martin  
Assistant Vice President

ATTEST:

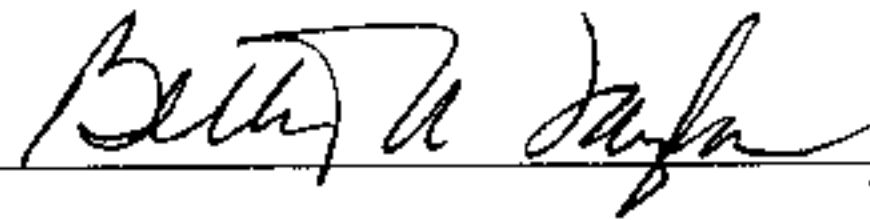
  
Chad Farmer  
Assistant Secretary

STATE OF South Carolina  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Richard Martin whose name as Assistant Vice President of  
Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the March 14, 1995

  
Notary Public

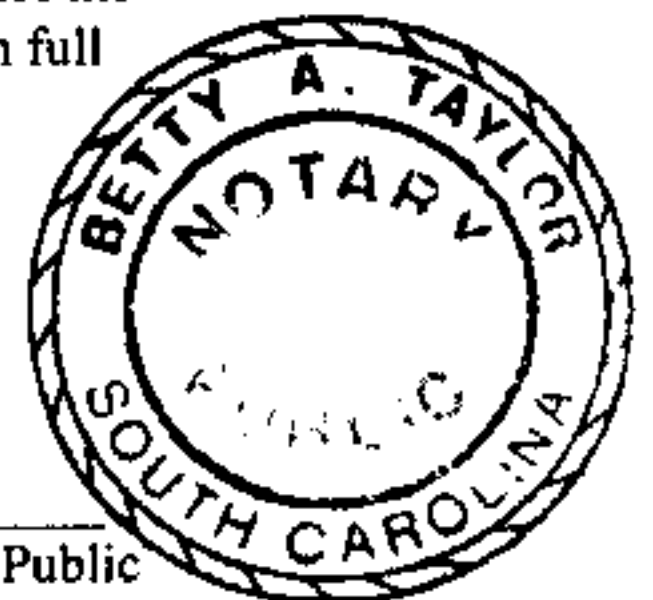
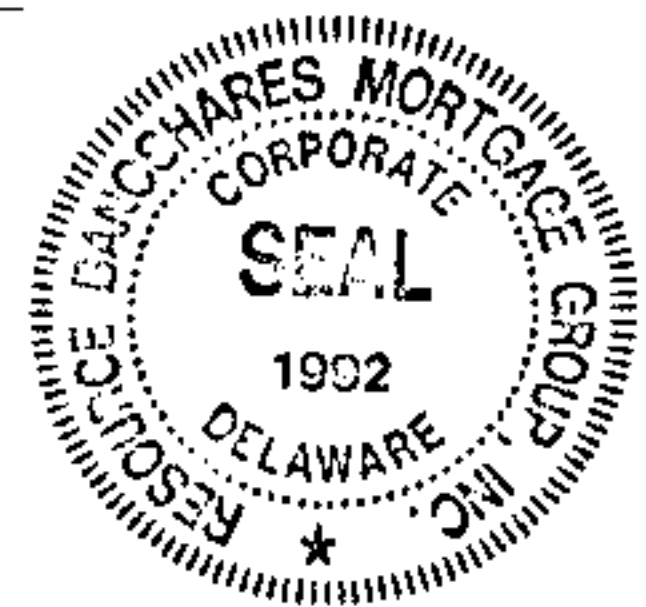
My Commission Expires:

My Commission Expires April 7, 1996

Prepared by & return to:  
J. HOOKS

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 3232

03/14/95 nor1-fnma 03/95



Inst. # 1995-11120

04/28/1995-11120  
01:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50