State of Alabama Shelby County

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargin, sell, convey, assign and deliver unto Real Estate Financing, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)

Book

Page

Loan Number

Christopher T Johnson

1995

00847

444668-8

Penny L. Harris Johnson

To have and to hold unto the said Real Estate Financing, Inc. its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: February 03, 1995.

Attest:

el J. King Single Family

Administrator

Robert Strickland

Executive Director

State of Alabama County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Robert Strickland, and Michael J. King, whose names as Executive Director and Single Family Administrator, Respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this dat

This instrument was prepared by: Real Estate Financing, Inc.

P. O. Box 669

Montgomery, Al 36101-0669

Kim Elliott

Notary Public

My commission expires:

My Commission Expires November 9, 1998

Inst # 1995-10657

04/25/1995-10657 10:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 MCD