

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
 (ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Al. 35233

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
 does hereby release from the lien of that certain mortgage executed by _____
Weatherly Investment Partnership on August 23, 1991,
 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
 Alabama, in _____ Book No. 360, Page No. 547
 (and assigned to _____ in _____ Book No. _____
 Page No. _____), the following described property and none other:

Lot 144, according to the Survey of Weatherly, Sector 7, Windsor
 as recorded in Map Book 15 Page 30, in the Probate Office of Shelby
 County, Alabama.

Inst # 1995-10554

04/24/1995-10554
 12:34 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these
 presents to be executed this 7th day of April, 1995.

Central Bank of Compass Bank f/k/a
the South
 By J.R. Miller
 Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller, whose name as Vice President of
 Central Bank of Compass Bank f/k/a
the South, a corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of April, 1995.

Brenda Brown
 Notary Public MY COMMISSION EXPIRES JUNE 12, 1998