HIS INSTRUMENT PREPARED BY:	(NAME)_		Ailshie		<u> </u>	<u></u>	
HIS INST HOWENT PRESENTED DIT	•	Compa	ass Bank	Street	Birmingha	am Al	35233
	(ADDRES	s) 15 So	outh Zoth	Street	PILMINALI	<u> </u>	
TATE OF ALABAMA)	D A D T L	A. DELEA:	SE OF BEC	ORDED LIEN		
OUNTY OF SHELBY	}	PARII	AL NEVEN	SE OF REC	ONDED LILIT		
OUNTY OF SHELBY	•			-	Bank f/k/a		
KNOW ALL MEN BY THESE PR					1	, a corpora	tion,
iges hereby release from the lien of the		rtgage execute	d by				
Greystone Ridge, Inc.				on	May 1.199	2	 ·
vhich said mortgage was recorded in th	e office of th	he Judge of Pro	bate Court of	f Shell	oy	Co	unty,
Mabama, inInstr# 1992-7102	EXXX	(XX		, DEXIXIO	6XX		<u> </u>
and modified by amendmen	its recor	ded in In	str# 1994-	-31109: Ins	str# 1994-270	099 	
Instr# 1994-30619: INstr#	1994-341	45 and Inc	str# 1994-	-30621			
Lot 6, according to the a 19 page 41 in the Probate in Shelby County, Alabama	Office	Old Brook of Shelby	k Place as County, A	s recorded Alabama; be	in Map Book eing situated	đ	
			. # 199	5-10552			
			•				
				S-10552 ERTIFIEI DGE OF PROBATE 14.50)		
Said mortgage shall continue in	fuli force and Co	d effect with re	espect to the d k f/k/a	other property	covered thereby.		
In Witness Whereof, Central Bank of				<u> </u>	, a corporation	, has causer	d these
presents to be executed this19th	day of	April		, 19	<u>95</u> .		
		•			Compass Ban	k f/k/a	
• •			Çentral Bani	127/11	7 Life South	J.R. M	
			By Vi	of Preside	n t		
		. ,					
STATE OF ALABAMA)						
COUNTY OF JEFFERSON)						
I, the undersigned Notary Publi	ic, In and for	r said County is	n said State, h	ereby certify th	nat <u>J.R.</u>	Miller_	
•	•			Vice Pres			of
Compass Bank f/k/a Central Bank ofthe South							
known to me, acknowledged before r	me on this da	ay that, being i	nformed of th	ne contents of t	he instrument,	he	
as such officer and with full authorit							
Given under my hand and Official se	al this <u>19</u>	th_day of	April	1	_, 19_ <u>9</u> 5 Qebs		
			Notany Pur	vice V	Gels	w	

Form No. 99/33-1216 Rev. 7/79