HIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ail		····		ir ir
FILS HIST HOME IN THE PROPERTY		Compass	Bank A 20th Street	r. Sutte 1502		ğ
	(ADDRESS	15 Sout Birming	ham, Al. 35	t, Sutie 1502 233	· · · · · · · · · · · · · · · · · · ·	10
		211226	,,			1995
TATE OF ALABAMA	}	DART	IAL DELEASE	OF RECORDED	I IFN	44
OUNTY OF Shelby	1	PARI	IAL RELEASE	OF RECORDED		*
OUNTY OF Shelby	•					Inst
		. O Aug I B	_	s Bank f/k/a	, a corporation	. #
KNOW ALL MEN BY THESE PR	ESENIS, IN	it, Central B	ank of	HE DOMEN	,	•
es hereby release from the lien of tha	t certain mon	tgaga execut	ed by			-
Greystone Ridge, Inc				onMay 1,19	92	.,
				<del></del>		
hich said mortgage was recorded in th	e office of the	e Judge of Pr	robate Court of	Shelhy	Count	γ.
labama, in INSTR# 1992-7102	XXXXXX	§	. <u></u> ,	, <b>x</b> xxxxx		
nstr# 1994-30619 and modi	fied by a	mendment	(s) recorded	in Instr# 1994	4-31109: Instr#	1994-2
AN ANALYSIA AND AN ANALYSIA AND AND AND AND AND AND AND AND AND AN	in +- # 1994-	30621		Book No	<u> </u>	_
nstr# 1994-34145 and Inst	r # 1994- }}, the foll	owing descri	ibed property and i	none other:		
	., .	•				
Lot 20, according t	o the Ame	nded Man	of Grevator	e Highlands, Pl	hase 1	
as recorded in Map	Book 19 p	age 24 i	n the Probat	e Office of Sh	elby	
County, Alabama; be	ing situs	ited in S	helby County	, Alabama.		
Lot 68, according t	o the ame	nded map	of Greyston	e Highlands, P	hase 2,	
as recorded in Map	Book 19 p	oage 25 i	n the Probat	e Office of Sn	elpa	
County, Alabama; be	ing situs	ated in S	nerby county	' VIdnama.		
Said mortgage shall continue in t	full force and Cor	effect with npass Bar the So	respect to the othenk f/k/a			
In Witness Whereof, Central Ban	ık of	Life D		, a cor	poration, has caused th	<b>624</b>
resents to be executed this _7th	day of	Apri1		, 1995		
,	·			Compass Bar	ık f/k/a	
		•	Çentral Bank of		South	
			Contrar Dank Or	Della		
					7 D M411.	
			167 5 t	200	J.R. Mille	r
			Its: Vice I	resident	J.R. Mille	r
		,	04/24/19	95~10550	J.R. Mille	r
STATE OF ALABAMA	)	' ,	04/24/19	95~10550 CERTIFIED	J.R. Mille	r
	<b>)</b>	' ,	04/24/19 12:34 PM SHELBY COUNTY J	95~10550 CERTIFIED UDGE OF PROBATE	J.R. Mille	r
	) )	•	04/24/19	95~10550 CERTIFIED	J.R. Mille	r
COUNTY OF Jefferson	<b>)</b>	' ,	04/24/19 12:34 PM SHELBY COUNTY J 001 HCD	95~10550 CERTIFIED UDGE OF PROBATE 13.50		r
COUNTY OF Jefferson	) c, in and for s	said County.	04/24/19 12:34 PM SHELBY COUNTY J 001 HCD	95~10550 CERTIFIED UDGE OF PROBATE 13.50		r
	) c, in and for s		D4/24/19 12:34 PM SHELBY COUNTY J 001 HCD	95~10550 CERTIFIED UPGE OF PROBATE 13.50	J.R. Miller	
COUNTY OF Jefferson  I, the undersigned Notary Publi			D4/24/19 12:34 PM SHELBY COUNTY J 001 HCD	95~10550 CERTIFIED UDGE OF PROBATE 13.50	J.R. Miller	of
Jefferson  I, the undersigned Notary Publi  Compass Bank	f/k/a	whose	O4/24/19 12:34 PM SHELBY COUNTY J 001 HCD in said State, hereb	95-10550 CERTIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President	J.R. Miller	
Jefferson  I, the undersigned Notary Publi  Compass Bank  Central Bank of the South	f/k/a	whose	O4/24/19 12:34 PM SHELBY COUNTY J OO1 HCD in said State, hereb	ST-10550 CERTIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President signed to the forego	J.R. Miller Ing instrument, and wh	
Jefferson  I, the undersigned Notary Publi  Compass Bank  Central Bank of the South	f/k/a	whose	O4/24/19 12:34 PM SHELBY COUNTY J OO1 HCD in said State, hereb	ST-10550 CERTIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President signed to the forego	J.R. Miller Ing instrument, and wh	
COUNTY OF Jefferson  I, the undersigned Notary Public  Compass Bank Central Bank of the South known to me, acknowledged before re-	f/k/a	whose	O4/24/19 12:34 PM SHELBY COUNTY J OO1 NCD in said State, hereb	ST-10550 CERTIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President signed to the forego ontents of the instrum	J.R. Miller  Ing instrument, and whenent,he	
Compass Bank Central Bank of the South known to me, acknowledged before r	f/k/a ne on this day	whose that, being	D4/24/19 12:34 PM SHELBY COUNTY J 001 NCD in said State, hereb name as , a corporation, is informed of the contarily for and as t	CERTIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President signed to the forego ontents of the instrum	J.R. Miller  Ing instrument, and whenent, hent,	
COUNTY OF  Jefferson  I, the undersigned Notary Public  Compass Bank Central Bank of	f/k/a ne on this day	whose that, being	D4/24/19 12:34 PM SHELBY COUNTY J 001 NCD in said State, hereb name as , a corporation, is informed of the contarily for and as t	CERTIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President signed to the forego ontents of the instrum	J.R. Miller  Ing instrument, and whenent, hent,	
COUNTY OF  Jefferson  I, the undersigned Notary Public  Compass Bank Central Bank of the South known to me, acknowledged before ras such officer and with full authority	f/k/a ne on this day	whose that, being	D4/24/19 12:34 PM SHELBY COUNTY J 001 NCD in said State, hereb name as , a corporation, is informed of the contarily for and as t	CERTIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President signed to the forego ontents of the instrum	J.R. Miller  Ing instrument, and whenent, hent,	
I, the undersigned Notary Public Compass Bank Central Bank of the South known to me, acknowledged before ras such officer and with full authority	f/k/a ne on this day	whose that, being	D4/24/19 12:34 PM SHELBY COUNTY J 001 NCD in said State, hereb name as , a corporation, is informed of the contarily for and as t	CERTIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President signed to the forego ontents of the instrum	J.R. Miller  Ing instrument, and whenent, hent,	
I, the undersigned Notary Public Compass Bank Central Bank of the South known to me, acknowledged before ras such officer and with full authority	f/k/a ne on this day	whose that, being	DA/24/19 12:34 PM SHELBY COUNTY J OUT HCD  in said State, hereb name as , a corporation, is informed of the country for and as t	CERTIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President signed to the forego ontents of the instrum	J.R. Miller  Ing instrument, and whenent, hent, hent.	
COUNTY OF  Jefferson  I, the undersigned Notary Public  Compass Bank  Central Bank of the South  known to me, acknowledged before re	f/k/a ne on this day	whose that, being	D4/24/19 12:34 PM SHELBY COUNTY J 001 NCD in said State, hereb name as , a corporation, is informed of the contarily for and as t	STATIFIED UDGE OF PROBATE 13.50  Oy certify that Vice President signed to the forego ontents of the instrum he act of said corpora	J.R. Miller  Ing instrument, and whenent, he	