

(5A)

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of (COMPASS BANK, FORMERLY)  
the South, a corporation,

does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

Highland Lakes Development, Ltd on May 28, 1993,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number XXXXXXX 1993-15710, Page No. \_\_\_\_\_  
BOOK NO.

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 526, according to the survey of Highland Lakes, 5th Sector, Phase II, an Eddleman Community, as recorded in Map Book 19, page 3 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 529, 528, and 519, according to the survey of Highland Lakes, 5th Sector, Phase II, an Eddleman Community, as recorded in Map Book 19, page 3 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-10319

04/20/1995-10319  
01:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of (COMPASS BANK, FORMERLY)  
the South, a corporation, has caused these

presents to be executed this 17th day of April, 1995.

Central Bank of (COMPASS BANK, FORMERLY)  
the South

By [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

J. R. Miller whose name as Vice President of

(COMPASS BANK, FORMERLY)  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of April, 19 95.

[Signature]  
Notary Public

MY COMMISSION EXPIRES JUNE 12 1997