AND WHEN RECORDED MAIL TO

Inst # 1995-10236

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

04/20/1995-10236 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

LN# 0000000014364764

2802

POOL #1025#8336

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. *EE EXECUTIVE CAMPUS* P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 * ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94). all beneficial interest under that certain Mortgage dated R, MOORE, A Single individual executed by SUSAN

FLEET MORTGAGE CORPORATION 11200 WEST PARKLAND AVENUE to MILWAUKEE, WISCONSIN 53224

, Mortgagor

and recorded as Instrument No. 1994-02 148 on 1/26/94 in book , of Official records in the County Recorder's office of SHELBY page , describing land therein as described in said Mortgage referred County, ALto herein. Commonly known as address:

114 SUGAR DRIVE

PELHAM TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW JERSEY

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET/MORTGAGE CORPORATION

COUNTY OF CAMDEN

DIMNE J. CUIDD, ASST, VICE PRESIDENT TANET DEPERSIA, ASST. SECRETARY

OCTOBER 19 94 . 24TH DAY OF Be It Remembered That On This before me, the undersigned authority, personally appeared DIANE J. CUDD JANET DEPERSIA who is the ASST. VICE PRESIDENT and who is the ASST. SECRETARY

GE Capital Mortgage Services Inc. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

Notary Public of New Jersey My Commission Expires April 19, 1998

(seal)

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034* Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 60165 (6-94)