

RECORDING REQUESTED BY:

Inst # 1995-10222

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 3835907

ESCROW/CLOSING #: 3835907

CASE #:

Prepared by: L. HANDLEY

04/20/1995-10222
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 04/18/95
executed by LARRY L. HOWARD AND HIS WIFE, LYNETTE O. HOWARD

to _____, Trustor/Borrower
to _____, Trustee/Mortgagee
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on H-20-95
in Book/Reel 1995 Page/Image 10221, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

LOT 36, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE I, AS RECORDED
IN MAP BOOK 18, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



LOAN # 3835907

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated April 18, 1995

CTX MORTGAGE COMPANY


VICE PRESIDENT
ANN SCHIEBER
Loan Officer
STEPHEN F DAVIS

ACKNOWLEDGMENT

State of Alabama)
County of Shelby)

On April 18, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____
Stephen F. Davis, Loan Officer

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it voluntarily as the act of said corporation.

Witness My Hand and Official Seal

Inst # 1995-10222


Notary Public in and for said County and State

My Commission expires 3-30-99

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