State of ALABAMA County of SHELBY

Assignment of Mortgage

South States Mortgagean A	lahama <u>Corporatio</u>	d this <u>18thday of Apri,11995</u> , by and between <u></u> <u>n</u> , called ASSIGNOR, acting by and through its duly <u>st_Company</u> called ASSIGNEE.
FOR VALUE RECEIVE	D, the within instrum perty described therein	ent is hereby transferred, assigned and conveyed to and the debt secured thereby, said instrument being
ORIGINAL MORTGAGOR Martin Green and wife Rochelle K. Green	DATE OF MORTGAG APRIL 18, 1995	BOOK PAGE 1995-10215
	1	nst # 1995-10216
	D	04/20/1995~10216 9:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
		es Mortgage has caused these presents to be signed dithis 18th day of April , 19 35.
ATTEST:		South States Mortgage Corporation Lenders Name that Loan Closed in
Typed Name:	·BY:	James R. Tarrant, III
State of Alabama County of Shelby	•	
. <u>Tarrant, ន</u> ាំក់d of <u>South States Mortgage Co</u> and who are known to me, ackn	whose names as preparation owledged before me or	County and said State, Hereby certify that James President respectively , a corporation, signed the foregoing instrument this day that being informed of the contents of said executed and delivered the same voluntary for and as
GIVEN UNDER MY HAND THIS	S THE 18th	
	Nota	ry Public C. Mnigra
THIS INSTRUMENT PREPAREI Courtney Mason & Assoc. PC Lender: South States Mortgage Address: 1109 East Park Driv Birmingham, Al 3523	for: Corporation 7e, Suite 100	•