THIS INSTITUMENT PREPAREI	DBY: (NAME) <u>MAR</u> I	LLYN PETIX F		S BANK, F/K/A L RANK OF THE	SOUTH	
	(ADDRESS)	P.O. BOX 105	66. BIRMI	INGIIAM . ALABAM	35296	
STATE OF ALABAMA)			÷	,	
COUNTY OF SHELBY	1	FULL SATISFACTION OF RECORDED LIEN				
KNOW ALL MEN BY THES	C E PRESENTS, That, Ce	OMPASS BANK, ntral Bank of	F/K/A the South		_, a corporation,	
acknowledges full payment of th	e indebtedness secured t	oy that certain mo	ortgage execute	d by <u>DAVIDS</u>	ACKSON AND	
WIFE, KELLY B. JA	CKSON		noM	AY 25, 1990 & 1	10VEMBER 6., 1992	
which said mortgage was recorde	d in the office of the Ju	dge of Probate Co	ourt of <u>SHE</u>	LBY	County,	
Alabama, inREAL						
(and assigned to				LED 12/3/92. k No		
Page No.), and does furthe	r hereby release a	and satisfy said	mortgage.		
AS RECORDED		Inst *	1995-095	98		
			A STARE OF LIVER			
In Witness Whereof, Centro	,			· · ·	n, has caused these	
presents to be executed this	TITH GSY OT	APRIL	•	19 <u>95</u> .		
		Centra By	ASS BANK, at Bank of th CAL LOAN OPER		rakefulg	
STATE OF ALABAMA)	ı	•			
COUNTY OF JEFFERSON)					
I, the undersigned Notary	Public, in and for said (County in seid Sta	ate, hereby cer	tify that <u>MARGAR</u>	ET_BRAKEFIELD	
COMPASS BANK, F/K/A	· · · · · · · · · · · · · · · · · · ·	whose name es	LOAN OF	ERATIONS OFFIC	ERof	
Central Bank of the South		, a corpor	ation, is signed	to the foregoing ins	trument, and who is	
known to me, acknowledged	before me on this day th	at, being Informe	ed of the conte	nts of the instrumen	t,She	
as such officer and with full a	uthority, executed the s	ame voluntarily f	for and as the a	et of said corporatio	n,	
Given under my hand and Off	icial seai this <u>. 11TH</u>			, 19 <u>95</u> ,		
		Note	ry Public	W. Cokul	14, 1996	

Form No. 99/33-1217 Rev. 5/79