

AFTER RECORDING PLEASE MAIL TO:
SECURITY PACIFIC FINANCIAL SERVICES
10680 TREENA STREET #430
SAN DIEGO, CA 92131
ATTN: JULIE GRUJICIC
This instrument prepared by:
AMERIVEST MORTGAGE SERVICES, INC.
906 Fagan Drive, Suite 4-B
Hammond, LA 70403

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For a valuable consideration paid to AMERIVEST MORTGAGE SERVICES, INC., the receipt and sufficiency of which are hereby acknowledged, AMERIVEST MORTGAGE SERVICES, INC. does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto SECURITY PACIFIC FINANCIAL SERVICES OF CALIFORNIA INC., whose mailing address is 10680 TREENA STREET #430, SAN DIEGO, CA 92131, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

Mortgagor(s)/Borrower(s):
Randy Dunaway

Mortgage Date:
5-1-86

Assign. Date:
6-2-86

GCC Reference #:
6302011

Mortgage Rec. Date:
6-2-86

Assign. Rec. Date:
6-2-86

Original Principal Amount:
\$30,800

Mortgage Book:
74

Assign. Book:
74

Mortgage Page:
379

Assign. Page:
382

TO HAVE AND TO HOLD unto the said SECURITY PACIFIC FINANCIAL SERVICES OF CALIFORNIA INC. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 1st day of March, 1995.

AMERIVEST MORTGAGE SERVICES, INC.

By: 
Sandra Davis
Its: Secretary-Treasurer

STATE OF LOUISIANA)
PARISH OF TANGIPAHOA)

I, the undersigned, a notary public in and for said county in said state, hereby certify that Sandra Davis, whose name as the Secretary-Treasurer of AMERIVEST MORTGAGE SERVICES, INC., a Louisiana corporation, is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of March, 1995.


Angeli B. Sinagra, Notary Public
My Commission expires: at death.

ASSIGNAL

Inst # 1995-09495

04/12/1995-09495
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50