

TITLE EXAMINATION HAS NOT BEEN MADE

SEND TAX NOTICE TO:
Rubye Thompson
30 Thomas Lane
Sterrett, AL 35147

This Instrument Prepared By:
Eugene P. Stutts
SPAIN & GILLON
The Zinszer Building
2117 Second Avenue North
Birmingham, AL 35203

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One and no/100 Dollar (^{500⁰⁰}~~\$1.00~~) and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, **David B. Thompson**, (herein referred to as Grantor), do grant, bargain, sell and convey unto **Rubye Thompson**, (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the intersection of the West line of the East 1/2 of the NE 1/4 of Section 30, Township 10 South, Range 1 East, with the South line of U. S. Hwy. #280; thence run South along said West line for a distance of 314 feet; thence run East and parallel to said North 1/4-1/4 Section line for a distance of 330 feet; thence run North and parallel to the West 1/4-1/4 Section line to the South line of said highway 280 right-of-way line; thence run Southwesterly along said right-of-way line to the point of beginning; less and except the following described property; Commence at the Northeast corner of Section 30, Township 19 South, Range 1 East, and proceed South 02 Degrees 53' East along the East boundary of the above mentioned Section 30 for a distance of 1152.7 feet to a point; thence South 76 Degrees 53' West for a distance of 1001.7 feet to the point of beginning, said point being on the South right-of-way line of U. S. Highway #280; thence continue South 76 Degrees 53' West along said right-of-way line for a distance of 188.22

04710/1998
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

Inst # 1995-09198

Inst # 1995-09198

feet to a point; thence South 12 Degrees 52' East for a distance of 84.88 feet to a point; thence South 33 Degrees 53' East for a distance of 139.88 feet to a point; thence North 76 Degrees East for a distance of 95.65 feet to a point; thence North 01 Degrees 40' West for a distance of 218.54 feet to the point of beginning. The above described property contains 1.87 acres more or less.

Subject to existing easements, restrictions, set back lines, limitations, if any, of record.

TO HAVE AND TO HOLD, to the said Grantee, her heirs and assigns, forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 7 day of April, 1995.

David B. Thompson
David B. Thompson
APR 10/1995-09198
2:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 FEB 11.50

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David B. Thompson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7 day of April, 1995.

Diane S. Carter
Diane S. Carter
Notary Public
M.C.E.:

Date Commission Expires: 2/14/99