

THIS INSTRUMENT PREPARED BY:  
Terry W. Gloor, Esq.  
JOHNSTON, CONWELL & GLOOR  
Suite 120, Two Chase Corporate Drive  
Birmingham, AL 35244-1015

SEND TAX NOTICE TO:  
Mr. & Mrs. Richard Camp  
2337 Farley Place  
Birmingham, AL 35226

**QUITCLAIM DEED**

STATE OF ALABAMA        )  
SHELBY COUNTY            )

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of the sum of One Thousand and No/100 Dollars (\$1,000.00) and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, **CHAMPION INTERNATIONAL CORPORATION**, a New York corporation formerly known as U.S. PLYWOOD-CHAMPION PAPERS INC. ("the Grantor"), does hereby remise, release, quitclaim and convey to **RICHARD CAMP and wife MARY CAMP** ("the Grantees), as joint tenants with right of survivorship all its right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A road right-of-way 60 feet in width, being 30 feet on each side of the centerline, to the extent that said road right-of-way lies within the above-described real estate, said road being located in the West 1/2 of said Section 23, Township 18 South, Range 1 West, and the centerline thereof being more particularly described as follows:

Beginning at a point on the West boundary of Section 23, said point being North 2° 05' East 402 feet from the Southwest corner of Section 23 and on the centerline of an existing woods road, thence along the centerline of said woods road by the following bearings and distances:

N 53° 53' E	215.5 feet
N 46° 20' E	200.0 feet
N 17° 20' E	160.0 feet
N 62° 20' E	337.3 feet
N 41° 20' E	457.0 feet
N 26° 20' E	180.0 feet
N 1° 40' W	222.7 feet
N 1° 50' E	185.0 feet
N 43° 20' E	400.0 feet
N 27° 50' E	120.0 feet
N 15° 20' E	200.0 feet
N 43° 20' E	227.0 feet
N 28° 50' E	90.0 feet
N 3° 50' E	302.7 feet
N 12° 50' E	200.0 feet
N 72° 20' E	170.0 feet
N 37° 50' E	145.0 feet
N 7° 10' W	228.0 feet
N 9° 50' E	150.0 feet
N 60° 20' E	160.0 feet

to Highway #45

04/05/1995-08721  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

Inst # 1995-08721

LESS AND EXCEPT, all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in or under said lands, together with the right to mine and remove the same.

TO HAVE AND TO HOLD to said Grantees forever.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this 10<sup>th</sup> day of March, 1995.

CHAMPION INTERNATIONAL CORPORATION

By: Robert P. Loftus  
Its: VICE PRESIDENT BUSINESS PLANNING AND OPERATIONS

STATE OF CONNECTICUT )  
FAIRFIELD COUNTY )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that ROBERT P. LOFTUS, whose name as VICE PRESIDENT of **CHAMPION INTERNATIONAL CORPORATION, a New York corporation**, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10<sup>th</sup> day of March, 1995.

Patricia A. Matz  
NOTARY PUBLIC  
My Commission Expires: 4/30/98

DEED/CHAMPION.QCD

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