PREPARED BY: HERITAGE HOME MORTGAGE CORP. TWO CHASE CORPORATE DRIVE, #140 BIRMINGHAM, ALABAMA 35244 AND WHEN RECORDED MAIL TO Inst # 1995-08719 HERITAGE HOME MORTGAGE CORP. TWO CHASE CORPORATE DRIVE, #140 04/05/1995-08719 BIRMINGHAM, ALABAMA 35244 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE LOAN NO. 167-51278-07 SPACE ABOVE THIS LINUE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNION AMERICA MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1995 executed by SCOTTY LYNN SMITH, A MARRIED MAN HERITAGE HOME MORTGAGE CORP. a corporation organized under the laws of ALABAMA and whose principal place of business is TWO CHASE CORPORATE DRIVE, SUITE 140 BIRMINGHAM, ALABAMA 35244 County Records. and recorded in SHELBY described hereinafter as follows: State of ALABAMA JUST 1995-08718 SEE ATTACHMENT Commonly known as: 7091 HIGHWAY 10 MONTEVALLO, ALABAMA 35115 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: MARCH 31. 1995 HERITAGE HOME MORTGAGE CORP. STATE OF **COUNTY OF** JAMES R. ARTHUR On_MARCH_31 before me, the **PRESIDENT** undersigned, a Notary Public in and for said County and State,

STATE OF COUNTY OF

On MARCH 31. 1995

Undersigned, a Notary Public in and for said County and State, personally appeared JAMES R. ARTHUR Known to me to be the PRESIDENT

and Instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of ite Board of Directors and that the/she acknowledges said instrument to be the free act and deed of said corporation.

HERITAGE HOME MORTGAGE CORP.

BY: JAMES R. ARTHUR

TTS: PRESIDENT

BY:

UTNESS:

WITNESS:

Notary Public

A. ARTHUR
NOTARY PUBLIC STATE OF ALABAMA AT LA

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 9, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Begin at the Southwest Corner of the Northwest 1/4 of the Northwest 1/4 of Section 3, Township 22 South, Range 4 West; thence run North 89 degrees 59 minutes 25 seconds East, along the South Line of said 1/4-1/4 to the Southwest Corner of the Northeast 1/4 of the Northwest 1/4 of said Section 3, a distance of 1326.77 feet; thence run North 89 degrees 59 minutes 31 seconds East, along the South Line of said 1/4-1/4, a distance of 233.00 feet; thence run North O degrees 01 minutes 02 seconds West a distance of 542.01 feet; thence run South 89 degrees 59 minutes 34 seconds West a distance of 77.00 feet; thence run South 19 degrees 25 minutes 02 seconds West a distance of 85.00 feet; thence run North 48 degrees 25 minutes 36 seconds West a distance of 172.00 feet; thence run South 55 degrees 18 minutes 43 seconds West a distance of 17.13 feet; thence run North 3 degrees 47 minutes 41 seconds East a distance of 207.13 feet to a point on the Southwest right of way line of Shelby County Road No. 10; thence run North 34 degrees 12 minutes 51 seconds West, along said right of way line, a distance of 219.49 feet; thence run South 45 degrees 40 minutes 09 seconds West a distance of 222.79 feet; thence run South 37 degrees 55 minutes 53 seconds West a distance of 120.48 feet; thence run South 74 degrees 00 minutes 24 seconds East a distance of 120.67 feet; thence run South 19 degrees 45 minutes 08 seconds West a distance of 187.96 feet; thence run North 89 degrees 59 minutes 54 seconds West a distance of 1021.38 feet; thence run South 00 degrees 03 minutes 05 seconds East a distance of 493.82 feet to the point of beginning.

Subject to an easement for a drive as follows:

Commence at the Southwest Corner of the Northwest 1/4 of the Northwest 1/4 of Section 3, Township 22 South, Range 4 West; thence run North 0 degrees 03 minutes 05 seconds West a distance of 703.91 feet to a found iron pin; thence run North 89 degrees 59 minutes 54 seconds East a distance of 969.00 feet; thence run North 37 degrees 55 minutes 53 seconds East a distance of 27.00 feet to the point of beginning of a 15 foot easement lying 7.50 feet on either side of the following described centerline; thence run South 43 degrees 38 minutes 45 seconds East, along said centerline a distance of 49.55 feet; thence run South 74 degrees 00 minutes 24 seconds East, along said centerline, a distance of 38.21 feet; thence run North 89 degrees 40 minutes 26 seconds East, along said centerline, a distance of 114.12 feet; thence run North 57 degrees 46 minutes 34 seconds East, along said centerline, a distance of 59.56 feet; thence run North 38 degrees 26 minutes 44 seconds East, along said centerline, a distance of 147.50 feet to it's intersection with the centerline of Shelby County Road Number 10 and the end of said easement.

04/05/1995-08719
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00