This Form Provide

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SHEL	BY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051	(Name)	lugh D. You 10 Briarval	ighlood	_
:	(205) 669-6204 (205) 669-6291 Fax(205) 669-3130		_	Alabama 35051	
	rument was prepared by	(Address)			
(Name)	Mike T. Atchison, Attorney at Law Post Office Box 822				
(Address	Columbiana, Alabama 35051				
Farm 1.1.5 l	Rev. 5/82	wor common .:	PLON November 41	b.	
	TY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSUE	KANCE CURPURA	I ION, BIRMINGSOM, AH		
STATE	OF ALABAMA LBY COUNTY KNOW ALL MEN BY THESE F	RESENTS,			
That in c	consideration of Fifty-One Thousand, Nine Hundred	and no/10	0	DOLLA	RS
to the un	ndersigned grantor or grantors in hand paid by the GRANTEES herein, the	e receipt where	of is acknowledged	i, we,	
Pamel:	a E. Wells, an unremarried widow	04/0	04/1995~0 PM CERT	8653 IFIED	
	referred to as grantors) do grant, bargain, sell and convey unto D. Youngblood and Linda Sue Youngblood	SHETBA	COUNTY JUDGE OF	PROBATE .50	
(herein s	referred to as GRANTEES) as joint tenants, with right of survivorship, the	following descr	ribed real estate	situated in	
Shelb	У County	, Alabama to-wi	t:		
li la th No of th So ru Ac	ommence at the SW corner of said 1/4-1/4 section of said 1/4-1/4 section 425.16 feet to the set course 240.00 feet to the South right of the section an angle of 56 degrees 52 minutes ortheasterly along said right of way a distance of 92 degrees 53 minutes 52 seconds to the right ence turn an angle of 28 degrees 13 minutes outherly 122.00 feet; thence turn an angle of an Westerly a distance of 154.00 feet to the ecording to the survey of Frank W. Wheeler, A 1995.	e point of way of She 53 seconds of 66.1 ht and runds 94 degree point of 1	beginning; thy County to the right Refet; the Southeaste to the right sto the right eginning.	thence continue Highway #77; tht and run ence turn an angle rly 187.04 feet; tht and run es to the right a	e and
	0,925.00 of the above recited purchase price multaneously herewith.	was paid	from a mort	gage recorded	
	bject to taxes for 1995 and subsequent years, and permits of record.	, easement	s, rights o	of way, restricti	ions
20 Do T'O the inte	amela D. Wells is the surviving grantee in the O6, Page 355, in Probate Office of Shelby Court ouglas Wells having died on or about the Shelby HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with intion of the parties to this conveyance, that lunless the joint tehancy here therein) in the event one grantee herein survives the other, the entires not survive the other, then the heirs and assigns of the grantees herein	nty, Alaba day of right of survive reby created is reinterest in fee	ama; the other of the other other of the oth	ner grantee, hard , 19 <u>77</u> . s and assigns, forever; it be nated during the joint live to the surviving grantee.	eing
An	d I (we) do for myself (ourselves) and for my (our) heirs, executors, and a igns, that I am (we are) lawfully seized in fee simple of said premises; that I (we) have a good right to sell and convey the same as aforesaid; that	dministrators of the	ovenant with the from all encumbr	said GRANTEES, their hances, unless otherwise no	otea

shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. 4th

IN WITNESS WHEREOF, I April day of April	have hereunto set 95.	h	and(s) and seal(s), this	
WITNESS:				
· · · · · · · · · · · · · · · · · · ·	(Seal)	Pamela	<u> Dar E (U) O) S</u> E. Wells	(Seal)
	(Seal)			(Seal)
	(Seal)			(Seal)
SHELBY COUNTY	}			
I, the undersigned author:	ity		a Notary Public in and for said	County, in said State.
hereby certify that Pamela E. V	igned to the foregoing conve	yance, and whoi:	known to me, ack	nowledged before me
on this day, that, being informed of the con	itents of the conveyance		executed	d the same voluntarily
on the day the same bears date. Given under my hand and official seal	this	day of Aril	P XII	95. A, D., 19