

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-08475</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">04/03/1995-08475</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">04:01 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 MCD 21.80</div>	
2. Name and Address of Debtor (Last Name First if a Person) JOE WILKEY TOUCHSTONE 317 JOY LANE MONTEVALLO, AL 35115 Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) PAULA BLACK TOUCHSTONE 317 JOY LANE MONTEVALLO, AL 35115 Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. MILLER HEAT PUMP B1BMO36K-B s/n B1B940601483; T1BA036K s/n T1B941103043; H1K1+K10H12				
<input checked="" type="checkbox"/> Check X if covered. Products of Collateral are also covered.			5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>5 0 0</div><div>6 0 0</div></div>	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3130.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records			<div style="border: 1px solid black; padding: 5px;">Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)</div> <div style="border: 1px solid black; padding: 5px;">Signature(s) of Secured Party(ies) or Assignee</div> <div style="border: 1px solid black; padding: 5px;">Signature(s) of Secured Party(ies) or Assignee</div> <div style="border: 1px solid black; padding: 5px;">Type Name of Individual or Business</div>	
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> Joe Wilkey Touchstone Signature(s) of Debtor(s)</div><div><input checked="" type="checkbox"/> Paula B. Touchstone Signature(s) of Debtor(s)</div></div> <div style="border: 1px solid black; padding: 5px;">Type Name of Individual or Business</div>			<div style="border: 1px solid black; padding: 5px;">Type Name of Individual or Business</div>	
<div style="display: flex; justify-content: space-between;"><div>(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL</div><div>(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)</div><div>(5) FILE COPY DEBTOR(S)</div></div> <div style="text-align: right;">STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama</div>				

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

THE STATE OF ALABAMA,

SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Fifty Eight Thousand Nine Hundred and No/100 DOLLAR

and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE herein, the said GRANTOR, do hereby GRANT, SELL and CONVEY unto IRVIN WAYNE BARNETT and JANETTA BARNETT, Husband and Wife,

as joint tenants, with right of survivorship, the following described Real Estate, situated in the County of SHELBY and State of Alabama to-wit:

Lot 9, in Block 6, according to the survey of Green Valley, Second Sector, as recorded in Map Book 6, Page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This conveyance is made subject to all easements, restrictive covenants, reservations and rights of way appearing of record affecting the property.

\$46,900.00 of the consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (Unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

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And GRANTOR(s) do hereby covenant with the said GRANTEE, their heirs and assigns, that they are free from all encumbrances, except as hereinafter provided, that they have a good right to sell and convey the same to the said GRANTEE, their heirs and assigns, and that GRANTOR(s) will WARRANT AND DEFEND the premises to the said GRANTEE, their heirs and assigns forever, against the lawful claims and demands of all persons except as hereinafter provided.

IN WITNESS WHEREOF WE have hereunto set our hand and seal, this 17th day of April, 1995.

STATE OF ALA. SHELBY CO. IRVIN WAYNE BARNETT
JANETTA BARNETT
1995 OCT 13 AM 9:31

THE STATE OF ALABAMA, SHELBY COUNTY, JUDGE OF PROBATE
WILLS & HARTER
82 Office Park Circle/P.O. Box 7686-4
Birmingham, Alabama 35202

Inst # 1995-08475

04/03/1995-08475
04:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.80